

Deed to perfect title

WARRANTY DEED, JOINTLY WITH RIGHTS OF SURVIVORSHIP

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500.00

STATE OF ALABAMA

CHILTON COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Dollar and other good and valuable considerations, to the undersigned grantor, JOHN CALVIN KEMP (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto JOHN CALVIN KEMP AND WIFE, LINDA D. KELSO (herein referred to as grantee, whether one or more), as joint tenants with right of survivorship, the following described real estate, situated in Shelby County, Alabama:

Lots 1, according to the survey of Woodland Hills, as recorded in Map Book 5 at Page 90 in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD to the said grantees, his, her or their heirs and assigns, as joint tenants with rights of survivorship.

And, I(we) do for myself(ourselves) and for my(our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we) have a good right to sell and convey the same as aforesaid; that I(we) will, and my(our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns, forever, against the lawful claims of all persons.

IN WITNESS WHEREOF I (we) have hereunto set my (our) hand(s) and seal(s) this 2010 day of December, 1990.

STATE OF ALABAMA

CHILTON COUNTY

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I, the undersigned, hereby certify that John Calvin Kemp, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this \_\_\_\_ day of December, 1990.

NOTARY PUBLIC

T CERTIFY THIS INSTRUMENT WAS FILED

STATE OF ALA. SHELBY CO.

90 DEC 20 PH 4: 11

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JULGE OF PROBATE

The property of this document has not examined the in the property described herein and makes me certification as to title.

Prepared By
WILLIAM D. LATHAM
Attorney at Lav.
P. O. BOX 1319
CHANTON, AL 35045

1. Deed Tax
2. Mtg. Tax
3. Recording Fee
4. Indexing Fee
6. No Tax Fee
6. Cartified \*\*\*