THE STATE OF ALABAMA SHELBY COUNTY

3/35

MORTGAGE ASSIGNMENT OF

KNOWN ALL MEN BY THESE PRESENTS, that Hall Mortgage Corporation, an Alabama corporation with its principle office at Birmingham, Alabama for and in consideration of a sufficient and valuable consideration of a sufficient and valuable consideration to it in hand paid by City Federal Savings and Loan Association the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto the said City Federal Savings and Loan Association all right, title and interest in and to a certain mortgage executed by John W. and Vickie J. Ames bearing date of the , 19 88and recorded in Volume 20/ day of August of the mortgage records in the Office of Shelby County, State Page *756 of Alabama, together with the note and indebtedness described in and secured by, the instrument aforesaid. * Page 757 (this is to correct original recording of assignment-wrong page used)

TO HAVE AND TO HOLD the same unto the said City Federal Savings and Loan Association and unto its successors and assigns forever.

EXECUTED THIS

day of August 26th

19 88

HALL MORTGAGE CORPORATION

BY STATE OF ALA. SHELBY CO. MISTRUMENT WAS FILE:

STATE OF ALA. Shelmi President I CERTIFY THIS INSTRUMENT WAS FILEL.

STATE OF ALABAMA DEC 20 AM 8: 42 SHELBY COUNTY

88 AUG 29 PM 1: 00

I, Kelly S. Douglas, a Notary Public in and for said county in said state do hereby certify that Thomas F. Hall, II, whose name as President of Hall Mortgage Corporation, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 26th day of August

, 1988

my commission expires November 24, 1990

Will Hallrook

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