

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented: 2

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

Pre-paid Acct. # _____

2. Name and Address of Debtor

(Last Name First if a Person)

WELDON, KENNETH WADE
WELDON, SHARON D.
101 CLEARVIEW RD.
MAYLENZ, AL. 35114

Social Security/Tax ID # _____

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID # _____

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

ONE 3 TON RUUD PACKAGE HEAT PUMP

MODEL# UPND-035J015 SERIAL# C4782F34903339

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.

☐ which is proceeds of the original collateral described above in which a security interest is perfected.

☐ acquired after a change of name, identity or corporate structure of debtor

☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 3400.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 5.10 + 14.00 = 19.10

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) 21.00

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500

Signature(s) of Secured Party(ies)

(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

(5) FILE COPY DEBTOR(S)

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT

(4) FILE COPY — SECOND PARTY(S)

(1) FILING OFFICER COPY — ALPHABETICAL

(2) FILING OFFICER COPY — NUMERICAL

Form 5-3140 Rev. 7/90

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

1734

FURNISHED BY: VAMBRIDGE TITLE AGENCY, INC. BIRMINGHAM, ALABAMA 35223

THIS INSTRUMENT PREPARED BY:

S. Kent Stewart
Stewart and Associates
1700 Hwy. 280 South, 2nd Floor
Birmingham, Alabama 35223

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WARRANTY DEED (Without Survivorship)

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

KNOW ALL MEN BY THESE PRESENTS That in consideration of TWO THOUSAND DOLLARS AND NO/100 (\$2,000.00) to the undersigned grantor, RACHEL WELDON NKA RACHEL J. HINTON, A MARRIED PERSON in hand paid by KENNETH WADE WELDON, A MARRIED PERSON (hereinafter referred to as grantee(s) the receipt whereof is hereby acknowledged, the said grantor(s) do hereby grant, bargain, sell and convey unto the said grantee(s), the following described real estate, situated in SHELBY County, Alabama, to-wit:

AN UNDIVIDED 1/2 INTEREST IN THE PROPERTY DESCRIBED ON ATTACHED EXHIBIT "A".

THIS PROPERTY DOES NOT CONSTITUTE THE HOMESTEAD OF THE GRANTOR.

THIS DEED IS GIVEN TO RELEASE AND SATISFY IN FULL ALL REQUIREMENTS AS STATED IN THAT FINAL DECREE OF DIVORCE, DR78-251.01, AS RECORDED IN THE CIRCUIT COURT OF SHELBY COUNTY, ALABAMA, PARTICULARLY PARAGRAPH 7. ALSO, TO RELEASE THAT CERTAIN JUDGMENT, DR78-251.01, DATED 3/31/83 IN THE AMOUNT OF \$1,172.00 FROM RACHEL J. WELDON HINTON VERSUS KENNETH W. WELDON.

TO HAVE AND TO HOLD, to the said GRANTEE(S), to the said GRANTEE(S), their assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE(S), their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances (except as above noted), that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE(S), their heirs and assigns forever, against the lawful claims of all persons.

WITNESS:

SEAL

Rachel J. Hinton SEAL
RACHEL WELDON NKA RACHEL J. HINTON,
A MARRIED WOMAN

SEAL

SEAL

STATE OF ALABAMA)

GENERAL ACKNOWLEDGMENT

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said State of Alabama, hereby certify that RACHEL WELDON NKA RACHEL J. HINTON, A MARRIED PERSON whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal on this 16th day of JANUARY, 1988.

Lisa Anne Krusinski
Notary Public

EXHIBIT A

RE: KENNETH WADE WELDON AND WIFE, SHARON D. WELDON

THE WEST FIVE (5) ACRES OF THE SOUTH 1/2 OF THE SE 1/4 OF THE SW 1/4 OF SECTION 24, TOWNSHIP 20 SOUTH, RANGE 4 WEST, SITUATED IN SHELBY COUNTY, ALABAMA.

EXCEPT THE FOLLOWING DESCRIBED LANDS:

BEGIN AT THE SOUTHWEST CORNER OF THE SE 1/4 OF THE SW 1/4 OF SECTION 24, AND GO NORTH 89 DEGREES 56' EAST ALONG THE SOUTH BOUNDARY OF SAID 1/4-1/4 SECTION FOR 39.75 FEET TO THE NORTHWEST BOUNDARY OF HIGHWAY 13; THENCE NORTH 50 DEGREES 08' EAST ALONG THIS BOUNDARY FOR 183.34 FEET FOR POINT OF BEGINNING; THENCE CONTINUE SAID COURSE 209 FEET; THENCE NORTH 2 DEGREES 13 1/2' EAST FOR 150 FEET; THENCE NORTH 89 DEGREES 57' WEST 209 FEET, THENCE SOUTH TO THE POINT OF BEGINNING.

THAT PARCEL OF REAL ESTATE LYING SOUTH AND EAST OF THE NORTHWEST BOUNDARY OF SHELBY COUNTY HIGHWAY NO. 13 AND BEING LOCATED IN THE WEST 5 ACRES OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 20 SOUTH, RANGE 4 WEST, BEING PART OF THAT PROPERTY DEEDED TO KENNETH WADE WELDON AND WIFE, RACHEL WELDON IN DEED BOOK 288, PAGE 511, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST OF SECTION 24, TOWNSHIP 20 SOUTH, RANGE 4 WEST AND GO N 89 DEGREES 56' E. ALONG THE SOUTH BOUNDARY OF SAID QUARTER-QUARTER SECTION FOR 39.75 FEET TO THE NORTHWEST BOUNDARY OF SHELBY COUNTY HIGHWAY #13, AND CONTINUING ALONG SAID SOUTH BOUNDARY 291.39 FEET TO A POINT, THENCE NORTH 90 DEGREES A DISTANCE OF 251.80 FEET TO A POINT, THENCE SOUTHWEST ALONG THE NORTHWEST BOUNDARY OF SHELBY COUNTY HIGHWAY #13 A DISTANCE OF 392.34 FEET TO A POINT, THENCE WEST ALONG THE SOUTH BOUNDARY OF SAID QUARTER-QUARTER SECTION A DISTANCE OF 39.75 FEET TO THE POINT OF BEGINNING, SITUATED IN SHELBY COUNTY, ALABAMA AND CONTAINING .5 ACRES MORE OR LESS.

FROM THE SOUTHWEST CORNER OF THE SE 1/4 OF THE SW 1/4 OF SECTION 24, TOWNSHIP 20 SOUTH, RANGE 4 WEST RUN NORTH 2 DEGREES, 16 MINUTES EAST 664.89 FEET; THENCE RUN SOUTH 89 DEGREES, 57 MINUTES EAST 211.52 FEET TO THE POINT OF BEGINNING OF THE LAND HEREIN DESCRIBED; THENCE CONTINUE SOUTH 89 DEGREES, 57 MINUTES EAST FOR 119.79 FEET; THENCE SOUTH 2 DEGREES, 13 1/2 MINUTES WEST FOR 262.94 FEET; THENCE NORTH 89 DEGREES, 57 MINUTES WEST FOR 171.40 FEET; THENCE NORTH 13 DEGREES, 07 MINUTES EAST FOR 269.89 FEET TO THE POINT OF BEGINNING.

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LESS AND EXCEPT (CONTINUED)

ANY PORTION OF THE SUBJECT PROPERTY LYING SOUTH AND EAST OF SHELBY COUNTY HIGHWAY 13.

WHETHER CORRECTLY DESCRIBED OR NOT, THE EXCEPTED PROPERTY IS RECITED IN VOLUME 288, PAGE 511; VOLUME 388, PAGE 309; AND VOLUME 304, PAGE 506.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JAN 27 PM 12:17

Thomas A. Shandling, Jr.
JUDGE OF PROBATE

1. Deed Tax \$ 2.00
2. Mtg. Tax
3. Recording Fee 5.00
4. Indexing Fee 4.00
TOTAL 8.00