



JEFFERSON TITLE CORPORATION

P.O. Box 10481 * Birmingham, AL 35201 * (205) 328-8020 This instrument was prepared by Juay Sellers (Name) (Address) ____121 shauy Lane, Montevalio, ML 35115 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS. Shelby COUNTY DOLLARS One and no/100 (\$1.00) That in consideration of_____ to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Audis N. Crumpton and wife, Lillian Crumpton (herein referred to as grantors) do grant, bargain, sell and convey unto √ Darrell Sellers and Judy Sellers (herein referred to as GRANTEES) as joint tenants with right of survivorship, the following tiescribed real estate situated in____ _County, Alabama to-wit: Shelby With the rights to ingress and Egress along a 30.0' feet wide Easement for a roadway., with its centerline being described as follows; Commence at the Southwest corner of the S.W.k of the N.W.k of Section 23, Township 21 South, Range 3 West., thence run easterly and along the south line for 129.37' feet., thence turn 124°04'00'' to the left for 306.46 feet., thence turn 79°26'00" to the left for 44.13' feet to a point in the centerline of said 30.0' feet easement and the point of beginning., Thence turn 97°36'12" to the right and run northerly and along said centerline for 94.11' feet., thence turn 04°55'21" to the right and continue northerly and along said centerline for 319.51' feet to a point on the southerly right of way of Shady Lane., being a public roadway and its end. 322rage 580 STATE OF ALA. SHELBY CO. I CERTIFY THIS 98 DEC 18 AM 10: 05 JUDGE OF PROBATE **B**00K

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

(our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs

And I (we) do and assigns, that	o for myself (ourselves) and for my (our) I am (we are) lawfully seized in fee simp have a good right to sell and convey the	le of said pren	nises; that they are free from said: that I (we) will and my	all encumbrances unle (our) heirs, executors	ess otherwise noted and administrators
above; that I (we) shall warrant and	defend the same to the said GRANTEI	S, their heirs	and assigns forever, against	the lawful claims of all	l persons.
IN WITHES	S WHEREOF, We have hereunto	set 8 C	hand(s) and scal(s),	this	
day of	ecember 1990				/
WITNESS:					
WIINESS.	1 Dud 50	/6N	(Ludis	7. Frus	Mary Seal)
	2. Mtg Tax	(Seal)	- 1	. /2	2
<u> </u>	4. Indexing the Same Same Same Same Same Same Same Sam	(Scal)	-) Mille	In Clus	Seal)
1	6. Certified Per	(Seal)		<u> </u>	(Seal)
 -	10(3)	(00)			
STATE OF AL	ABAMA		General Acknowledgment		
Mill	COUNTY	1			
1	2 prolespagnes	1 - 2://		ublic in and for said C	ounty, in said State,
hereby certify d	has Audis N. Coumpton	J 7 Zi/(veyance, and who	L known to me, ackr	nowledged before me
whose name 2.	, being informed of the contents of the con		The	executed	the same voluntarily
on this day, that on the day the s		,			· -
	12	gar of_	Decemb	21	A.D., 19. <i>90</i>
Given unde	er my hand and official seal this		- Lucia + 1	Luna. Os	A CONTRACTOR OF THE PARTY OF TH
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Loren 4) A					