Walter R. Higgins

c/o Alabama Air Power, Inc.

(Address) P.O. Box 26 Pelham, Alabama 35124 This instrument was prepared by Mike T. Atchison, Attorney (Name) (Address) Columbiana, Alabama 35051 Corporation form warranty deed, joint tenants with right of Survivorship — Lawyers title insurance corporation, Birmingham, Alabama STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS. COUNTY OF SHELBY One Hundred Thousand and no/100 (\$100,000.00)------DOLLARS That in consideration of a corporation. Trailer Specialty Co., Inc. (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Walter R. Higgins and Julie D. Higgins (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to-wit: Commence at the Northeast corner of the NE 1/4 of the NE 1/4 of Section 30, Township 21 South, Range 2 West, Shelby County, Alabama and run Westerly along the North Section line 49.50 feet to a point on the West right-of-way line of Shelby County Highway #87; thence turn an angle to the left of 89 degrees 23 minutes 48 seconds with its bearing being South 03 degrees 19 minutes 25 seconds East and a distance of 1135.66 feet to the point of beginning of Parcel #4; continue along last said course for a distance of 211.59 feet to a point; thence right 93 degrees 18 minutes 28 seconds and a distance of 247.20 feet to the East right-of-way line of I-65; thence turn an angle right of 70 degrees 01 minute 26 seconds and run Northwesterly along said right of way for a distance of 368.78 feet to a point; thence turn 106 degrees 37 minutes 46 seconds right and run 243.10 feet to a point; thence turn right 89 degrees 50 minutes 15 seconds and run 157.00 feet to a point; thence turn left 89 degrees 45 minutes 02 seconds and run 109.00 feet to the point of beginning. According to undated survey of Barton F. Carr, RLS #16685. Situated in Shelby County, Alabama. \$ 75,000.00 of the above recited purchase price was paid from a mortgage recorded simultaneously herewith. . STATE OF ALA. SHELBY CO. I CERTIFY THIS 322rrge INSTRUMENT WAS FILED 98 DEC 18 PM 1: 17 8. Recording Fee ----JUDGE OF FROBATE Curtified Fou-TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons. Alan Hicks President. 19 90 IN WITNESS WHEREOF, the said GRANTOR, by its day of December 17th who is authorized to execute this conveyance, has hereto set its signature and seal, this the TRAMLER SPECIALTY CO... ATTEST: President Alan Hicks, Its Becretary STATE OF ALABAMA COUNTY OF SHELBY

contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, Given under my hand and official seal, this the

19 90. December

Trailer Specialty Co., Inc.

a Notary Public in and for said County in said

17th

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the

I, the undersigned authority

State, hereby certify that

Alan Hicks