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Prepared by:

## TENNESSEE EQUITY MORTGAGE COMPANY, INC. (DBA) GULF PACIFIC MORTGAGE, CORP.

5180 Park Avenue, Suite 140 Memphis, Tennessee 38119 (901) 767-3400 FAX (901) 683-2189

## ASSIGNMENT OF MORTGAGE

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For value received, the undersigned TENNESSEE EQUITY MORTGAGE COMPANY (DBA)  Gulf Pacific Mortgage, Corp., a Tennessee corporation, does hereby assign, convey, transfer and set  over to First Tennessee Bank National Association, its successors and assigns, that certain  mortgage executed by Benjamin C. McCaffrey and Lillian L. McCaffrey recorded under In-
Guir Pacific Mortgage, Corp., a Temicssee Corporation, Cook Internation of the Successors and assigns, that certain
over to the Benjamin C. McCaffrey and Lillian L. McCaffrey recorded under In-
strument No/Book/Book
Shelby County, Alabama, together with all indebtedness secured thereby.
IN WITNESS WHEREOF, the undersigned has caused this Assignment to be executed by its duly authorized officer on this day of December, 19
TENNESSEE EQUITY MORTGAGE COMPANY, INC.
STATE OF ALA SHIFL BY CO.  STATE OF ALA SHIFL BY CO.  BY:  BY:  TITLE:  PRESIDENT  TITLE:  PRESIDENT
BY: BY:
STATE PRESIDENT
IN ISTRUMENT 18
2 18 W
STRUMENT WE 18  STRUMENT WE 18  ATTEST: LISA K. MCGRORY
OROSATE .
ATTEST: LISA K. MCGRORY  BY: BY: BY:
BY: BY: CONTROLLER TITLE: ASST CONTROLLER
STATE OF TENNESSEE
COUNTY OF SHELBY
Before me, of the state and county aforesaid, personally appeared RONALD L. CARROLL,
with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence) and who,
upon oath, acknowledged himself to be the President of TENNESSEE EQUITY MORT-
GAGE COMPANY (DBA) Gulf Pacific Mortgage Corp., the within named Bargainor, a corporation,
and that he, as such President, executed the foregoing instrument for the purpose therein
and that he, as such President, executed the foregoing madulication the purpose more
and that he, as such President, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as such President.  WITNESS my hand and seal, at office, in Shelby County, this the day of,  19_90.
WITNESS my hand and seal, at office, in Sheary County, this day or
$19\underline{}$
$\sqrt{\lambda_1}$ $\sqrt{\lambda_2}$ $\sqrt{\lambda_1}$ $\sqrt{\lambda_2}$ $\sqrt{\lambda_2}$
NOTARY PUBLIC
NUIAKI PUBLIC

My Commission Expires:

Form 118 (6/89) Alabama