| _  | E OF ALABA<br>TON COUNTY                                     |  |   |  |  |  |
|--|--|--|---|--|--|--|
|  | KNOW ALL   | MEN BY THE   | ESE PRESENTS,   | that whereas   |  | <del></del>  |
| <u>E. H</u>  | . Hodges and   | wife, Sheri  | e Hodgedid exec   | cute a certai  | n real est   | tate   |
| mort   | gage to _  | Peoples Sa   | <u>vings Bank</u>   | <u> </u>   | or   |  |
|  | Clanton  | <u> </u>   | , Alabama   | , on the'  | _ day of .   | •  |
| 19_  | _, which sa  | aid mortgag  | ge is recorde   | d in the Offi  | ce of the  | Judge  |
| of !   | Probate of   | Chilton Co   | ounty, Alabam   | a, in Mortgag  | ge Book(   | )61at  |
| Pag  | e <u>456</u> and   | 061 at page  | 923, Also Sh  | elby County B  | Book 306,  | Page 338   |
|  | NOW THER   | EFORE, Per   | p <u>les Savings Ba</u>   | nk, i  | in conside   | ration of  |
|  |  |  | Do  | llars, and ot  | her valua  | ble con-   |
| sid  | erations i   | n hand pai   | d by the said   | F. H. Hodges   | and wife, S  | herie Hodges   |
| the  | receipt w  | hereof is  | hereby acknow   | ledged,  |  | <del></del>  |
| Pec  | ooles Savings  | s Bank does  | hereby relea  | se, remise and                                       | d quit cla   | im all of  |
|  | _  | right, tit   | le and intere   | st under said  | d mortgage   | e, in and  |
| in   |  |  | the premises  |  |  |  |
|  | wit: SHEL  | BY COUNTY, A   | LABAMA  |  |  |  |
| l West<br>a dist<br>of 125<br>in a w<br>direct<br>a dist | ,, Shelby Co<br>ance of 654.<br>9.20 feet to<br>esterly dire | unty, Alabam<br>06 feet; the<br>the point of<br>ction a dist<br>ce of 331.78<br>40 feet; the | he N; of the NWA<br>a; thence run so<br>nce 89°12' right<br>of beginning; the<br>nace of 240.40 :<br>feet; thence 90<br>ence 89°10'32" lo<br>beginning. | in a westerly<br>ence continue a<br>feet; thence 89° | direction a<br>long last de<br>12 left in<br>n an easter | a distance<br>escribed course<br>a southerly<br>ly direction |
|  |  |  |   | STATE OF ALA<br>I CERTIF<br>HSTRUMENT                | Y THIS   | 350  |
| B  |  |  |   | 90 DEC 18  | PH 3: 59   | 650  |
|  | •  |  |   | JUDGE OF I   | PROBATE  |  |
| <b>*</b>   | TO HAVE  | AND TO HO  | LD the same t   | o the said _   | E. H. Ho   | dges   |
| <b>≆</b><br>and <u>w</u>                                 | ife, Sherie l  | Hodges heirs   | and assigns,  | forever.   | 4  | st in any  |
|  | Tt is e  | xpressly u   | mderstood tna   | if fuls leter  | se does in   | on in any  |
|  | -  | impair or  | affect the remainde   | r of the pre   | mises con  | sidered  |
| Sav  | ings Bank  | £0 uoto  | curity for the  | ne debt owed   | thereon fo   | or that  |
| 1r   | ı şalq mort  | Pape as se   |   |  | ^~'  | ly the lot   |

Done this <u>lst</u> day of <u>December</u>, 1990. The Peoples Savings Bank ATTEST: South Cook

part of the remaining indebtedness remaining unpaid. Only the lot

and parcel described herein are released.