

ASSIGNMENT OF MORTGAGELOAN NUMBER: 464097-1

KNOW ALL MEN BY THESE PRESENTS:

That BANCOSTON MORTGAGE CORPORATION, party of the first part in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America and other valuable considerations to it in hand paid by:

FEDERAL HOME LOAN MORTGAGE CORPORATION

party of the second part, at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign transfer and set over unto the said party of the second part, the following mortgage recorded in SHELBY COUNTY, ALABAMA said mortgage being identified by name of original mortgagor, the clerk's file number or the book and page to wit:

MORTGAGOR	OFFICIAL RECORDS BOOK	PAGE NUMBER	CLERK'S FILE NO.
JOHN W. WALKER AND HIS WIFE DEBORAH L. WALKER LOT 24, ACCORDING TO THE SURVEY OF ALTADENA WOODS, FOURTH SECTOR, AS RECORDED IN MAP BOOK 10, PAGE 62, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.	251	640	

together with the note and each and every other obligation described in said mortgage and the money due and to become thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF the said party of the first part executed this instrument under its corporate seal by its duly authorized officers this 31st day of August, 19 89.

Signed, sealed and delivered in our presence: --- BANCOSTON MORTGAGE CORPORATION

Sonia J. Lee

Julie Holbrook STATE OF ALA. SHELBY CO.
I HEREBY CERTIFY THIS
INSTRUMENT WAS FILED

Vice President / Assistant Vice President

Assistant Secretary

STATE OF FLORIDA

90 DEC 17 PM 12:18

COUNTY OF DUVAL

JUDGE OF PROBATE

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgement, personally appeared MIA D. PRANGE and EVERA ZEBROWSKI to me known to be the persons described in and who executed the foregoing assignment as Vice President / Assistant Vice President and Assistant Secretary respectively, of BANCOSTON MORTGAGE CORPORATION, the corporation name therein and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 31st day of August, 19 89.

WHEN RECORDED RETURN TO:

FIREMAN'S FUND
MORTGAGE CORPORATION
ATTN: PAYOFF DEPARTMENT
2755 FARMINGTON ROAD
FARMINGTON HILLS, MICH. 48018

Notary Public, State of Florida, at Large

My Commission Expires:

My Commission Expires
July 30, 1993