

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto First Union Mortgage Corporation that certain mortgage in the amount of \$ 160,000.00, executed by James F. Williamson, Jr. and wife, Gail M. Williamson bearing date of the 12th day of December, 1990, on property described as: Lot 1, according to the survey of Colburn Subdivision, as recorded in Map Book 9, Page 24, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

and recorded in Book 322 Page 462, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 12th day of December, 1990.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 DEC 17 PM 1:10

*James H. ...*  
JUDGE OF PROBATE

LIBERTY MORTGAGE CORPORATION

By: *Mitchell W. Alverson*  
Mitchell W. Alverson, President

|                  |       |         |
|------------------|-------|---------|
| 1. Deed Tax      | ----- | \$      |
| 2. Mtg Tax       | ----- | \$      |
| 3. Recording Fee | ----- | \$ 3.50 |
| 4. Indexing Fee  | ----- | \$ 3.00 |
| 5. Notary Fee    | ----- | \$      |
| 6. Certified Fee | ----- | \$ 1.00 |
| Total            | ----- | \$ 6.50 |

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STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 12th day of December, 1990.

*James H. ...*  
Notary Public

My Commission Expires:

June 5, 1992

*Courtney Mason*