

201

RETURN TO:
PAID IN FULL SECTION
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM AL 35201

LOAN NO.: 232151
MORTGAGOR: DONALD G COCHRAN
INV. NO.: 468
PIF DATE: OCTOBER 31, 1990

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, THE UNDERSIGNED, UNION BANK & TRUST COMPANY,
AS TRUSTEE FOR THE ALABAMA HOUSING FINANCE AUTHORITY DOES HEREBY
ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THAT CERTAIN MORTGAGE AND
THE INDEBTEDNESS SECURED THEREBY, BEARING DATE OF DECEMBER 04, 1985,
EXECUTED BY DONALD G COCHRAN TAMMY T COCHRAN AND RECORDED
IN MORTGAGE BOOK 51 & 58, PAGE 833 & 122, IN THE OFFICE OF THE JUDGE OF
PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY
ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND INDEBTEDNESS THEREBY SECURED ARE HEREBY
CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, UNION BANK & TRUST COMPANY,
TRUSTEE ** HAS HEREUNTO SET ITS SIGNATURE BY Sarah J. Lee
Vice President - Corporate Trusts
ITS, _____ WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO
BE ATTESTED, ON THIS 5th DAY OF December 1990.

UNION BANK & TRUST COMPANY AS TRUSTEE FOR
THE ALABAMA HOUSING FINANCE AUTHORITY

ATTEST:
Diane M. Carpenter
Corporate Trust Officer

BY Sarah J. Lee
TITLE Vice President - Corporate Trusts

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 DEC 17 AM 11:05

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY
AND STATE, HEREBY CERTIFY THAT Sarah J. Lee WHOSE NAME AS
Vice President - Corporate Trusts OF Union Bank & Trust Co. As Trustee, A CORPORATION,
IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACK-
NOWLEDGED BEFORE ME THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF
THE INSTRUMENT, HE/SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY
EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 5th DAY OF
December 1990.

Barbara Gray
NOTARY PUBLIC

My Commission expires: 4/11/91

THIS INSTRUMENT WAS PREPARED BY:
Doris Carroll
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM AL 35201

1. Deed Tax	_____
2. Mtg. Tax	_____
3. Recording Fee	_____
4. Indexing Fee	_____
5. N. Tax Fee	_____
6. Certified Fee	_____
Total	_____