BOOK 322 PAGE 437

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This instrument prepared by:
Charles L. Denaburg
2125 Morris Avenue
Birmingham, AL 35203

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MORTGAGOR: James Richard Ward and Debra Ann Ward PHA No.: 011-2565623-703 FF No.: 14-11666595

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SEND TAX NOTICE TO:
U.S. DEPARTMENT OF HUD
Attn: Single Family Prop.
Disposition Branch
Daniel Building
15 South 20th Street
Birmingham, AL 35233

STATE OF ALABAMA COUNTY OF SHELBY

SPECIAL WARRANTY DEED

FOR VALUABLE CONSIDERATION to the undersigned paid by the Grantee herein, the receipt and sufficiency of which is hereby acknowledged, the undersigned First Federal Savings and Loan Association of South Carolina, Corporation organized and existing under the laws of the United States (hereinafter called , its Emily P. Bridges the "Grantor"), by ____ Vice President , has granted, bargained and sold, and does by these presents grant, bargain, sell and convey unto SECRETARY OF URBAN DEVELOPMENT, of Washington, D.C., his HOUSING AND successors and assigns, (hereinafter called "Grantee"), the following described property situated in Shelby County, Alabama, to-wit:

Lot 6, Block 6, according to the Survey of Bermuda Hills, Second Sector, Third Addition, as recorded in Map Book 9, page 46, in the Probate Office of Shelby County, Alabama.

This conveyance is made subject to unpaid taxes and assessments, if any, and to any outstanding rights of redemption from foreclosure sale.

No word, words or provisions of this instrument are intended to operate as or imply covenants of warranty except the following: Grantor does hereby specially warrant the title to said property against the lawful claims of all persons claiming by, through or under the Grantor.

TO HAVE AND TO HOLD the above described property together with all rights and privileges incident or appurtenant thereto, unto the said Secretary of Housing and Urban Development, his successors and assigns, forever.

300X

IN WITNESS WHEREOF, First Federal Savings and Loan
Association of South Carolina, by Emily P. Bridges
its Vice President , has caused this instrument to
be executed and its corporate seal affixed thereto by
Emily P. Bridges, its, who
is thereunto duly authorized, on this the 27th day of
March , 1990.
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLINA
BY: Mice President
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Emily P. Bridges whose name as Vice President of First Federal Savings and Loan Association of South Carolina is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that, being informed of the contents of said instrument, she, as such officer, and with full authority, said instrument, she, as such officer, and with full authority, and the contents of the cont
executed the same voluntarily for and as the act of the Corporation. Given under my hand and seal this 27th day of March , 1990.
Notary Public 11-09-92

STATE OF ALA. SHELBY CO.

INSTRUMENT WAS FILL.

98 DEC 17 PH 12: 35

JUDGE OF FROBATE

1. Deed Tex NO Trax COLLECTED 2. Mtg. Tax 3. Recording Fee - 4 COLLECTED 4. Indexing Fee - 4 COLLECTED 5. No Fax Fee - 4 COLLECTED 6. Certified Free - 5 COLLECTED
Total