

954

OFFICIAL BOND

BOND NO. S13 65 97

THE STATE OF ALABAMA, }
Jefferson County }

Know All Men By These Presents

That we Kenny Harper as Principal & AMERICAN LIBERTY INSURANCE COMPANY,
as Surety are held and firmly bound unto the State of Alabama, in the sum of Ten Thousand and No/100 (\$10,000.00) Dollars,
for the payment of which well and truly to be made and done, we bind ourselves, our heirs, executors, administrators and
assigns, firmly by these presents, and we hereby waive our right to claim personal property exempt under the laws of Alabama.

Scaled with our seals, and dated this 3rd day of December, 1990

The condition of the above obligation, That whereas the above bound Kenny Harper
_____ was duly appointed to the
office of Notary Public on the 15th day of December, 1990; for the term of 4 years from the 15th day
of December, 1990 in Precinct No. _____ in and for said County.

Now, if the said Kenny Harper shall faithfully perform and discharge
all the duties of said office during his continuance therein then the above obligation to be void, otherwise to remain
in full force and effect.

Kenny Harper (L.S.)
Kenny Harper (L.S.)

AMERICAN LIBERTY INSURANCE COMPANY (L.S.)
BY: Denna Skelton (L.S.)
Attorney-in-Fact

Clayton Bush
Authorized Resident Agent

Taken and approved this 17th day of December, 1990

Thomas A. Smith
Judge of Probate

THE STATE OF ALABAMA, }
Jefferson County }

OATH OF OFFICE

I, KENNY HARPER solemnly swear that I will support the constitution
of the United States, and the constitution of the State of Alabama, so long as I continue a citizen thereof; and that I will faithful-
ly and honestly discharge the duties of the office upon which I am about to enter, to the best of my ability. So help me God.

Subscribed and sworn to before me this 7th day of December, 1990

Kirkpatrick Smith
Notary Public

Com. Exp. 4/30/94