



STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

| HELBY COUNTY | | | | Alloi Ao. | | |
|--|--------------------------|--------------|---|--|--|--|
| Know All Men By These Presents, | , That, the unde | rsigned_ | First Nat | ional B | ank of Co | olumbiana |
| | , acknowledg | jes full pa | yment of the i | ndebtedne | ss secured b | y that certain |
| (Real Property) (Personal Property) mo | ortoada axacute | ed by Ger | e A. Chil | ders an | d wife, | |
| | ,, tgago anooni | , | | | | |
| Lou Ellen Childers | | | | ate of Sh | elby County. | Alabama, in |
| which said mortgage was recorded | i in the office | of the J | uage of Plob | ate of on | J | |
| Real Book No11 | , Page No | 846 | , (and assig | nea to | | Lether berehv |
| in Book No | , Page | | ,) and th | ne undersi | gnea aces i | Millier Heres) |
| release and satisfy said mortgage. | | | | | | • |
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| 321rae 968 | | | | | | |
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| 5 | | | | | | |
| in Witness Whereof, the unders | igned, Fir | st Nat | onal Bank | of Col | umbiana | |
| has caused these presents to be exe | ecuted this 3 | oth | day of | lovember | <u></u> | , 19 <u>90</u> |
| has caused these presents to be on | | | | | | DTANA |
| 6171 CEULINI M. V. 30 | | FIR | ST NATION | AL BANK | OF COLUM | DIVEY |
| 90 DEC 13 MILES | 2 50 | BY: | - AUDU | 17 | Nauc | Ø |
| 90 DEC | 3,3 | | Judy R. | -Ad Dan | resentati | ve for |
| 90 DEC 13 FREE TREE TO THE TENTE | -150 | | First N | ationa | Bank of (| Columbiana |
| JUL C. | 6- | | | | | |
| STATE OF ALABAMA | | | | GEN | ERAL ACKNO | DLWEDGEMENT |
| SHELBY COUNTY | | • | | | , | |
| Notary Pul 1, the undersigned, Judge of P | blic robate, in and f | for sald Co | ounty in said S | tate, hereb | y certify that | |
| | | | | | APARAIRA IDRI | HINIBILL ON WITH |
| Is known to me, acknowledged be | fore me on this | s day that | , being intorm | ed of the c | ontents of ti | IB Ittori dimensi |
| executed the same voluntarity of | I till day may | | | | | , 19 |
| Given under my hand and Off | icial seal this _ | | _ day or | | | |
| | | | | | | |
| | | Jud Not | ige of Probate tary Public | 1 | | |
| | | | _ | | | |
| STATE OF ALABAMA | | | | CORP | DRATE ACKI | NOWLEDGEMENT |
| SHELBY COUNTY | | | | • | | |
| Notary P I, the undersigned, wastered | ublic | d for said (| County in said | State, here | by certify th | at |
| Judy R. Davis | | | | | | |
| First National Bank to me, acknowledged before me officer and with full authority, e | a.cor | Polation | is signed to the informed of the starting for and | e foregoin ne content as the act | g instrument s of the instr of said corp | , and who is knows ument, he, as sucl oration. |
| Afficer and with full authority, 9 | 37000100 | | | | | 1990_ |
| Given under my hand and O | teher! | no Coll | Bonpolu | B | Conn | Ш |
| | | | Action 12 - 12 - 12 - 12 - 12 - 12 - 12 - 12 | Sec. | | • २५ नात् |
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