

# TRANSFER AND ASSIGNMENT

650

STATE OF ALABAMA )  
COUNTY OF SHELBY )

FOR VALUE RECEIVED, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto First Federal of Alabama, F.S.B., a corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAME(S) of MORTGAGOR	BOOK	PAGE	COUNTY	STATE
----------------------	------	------	--------	-------

Don W. Davidson and wife, Lee Ann M. Davidson	322	- 18	Shelby	AL
---	-----	------	--------	----

25

322 PAGE

BOOK

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said First Federal of Alabama, F.S.B. a corporation, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgages has caused these presents to be executed this the 30th of November, 19 90.

FIRST GENERAL LENDING CORPORATION

BY:

*Jaye A. Ogden*

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED

90 DEC 13 PM 2:20

JUDGE OF PROBATE

ATTESTED

BY:

*Kathy D. Kelly*

1. Deed Tax	-----	\$	-----
2. Mtg Tax	-----	\$	-----
3. Recording Fee	-----	\$	2.50
4. Indexing Fee	-----	\$	3.00
5. Notary Fee	-----	\$	-----
6. Certified Fee	-----	\$	1.00
Total	-----	\$	6.50

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that Jaye A. Ogden and Kathy D. Kelly, whose names as President and Vice President, respectively, of First General Lending Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 30th day of November, 1990.

*Lisa J. Randolph*

Notary Public

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: JULY 21, 1993.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

My commission expires: \_\_\_\_\_

THIS INSTRUMENT WAS PREPARED BY:  
FIRST GENERAL LENDING CORPORATION  
1209 ~~Montgomery~~ Highway  
Vestavia Financial Center  
Birmingham, Alabama 35216