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STATE OF Alabama COUNTY OF Shelby

MAW # 365983

ASSIGNMENT	OF MORTGAGE		
THIS ASSIGNMENT OF MORTGAGE executes. September , 19 90 CORPORATION, an Alabama Corporation, calduly authorized officers, and Sovran Mo	, by and between led ASSIGNOR,	acting by and t	day of N & WILLIAMS hrough its
FOR VALUE RECEIVED, the within instant and conveyed to Assignee, together with debt secured thereby, said instrument be of Judge of Probate/Clerk of Circuit Country Alabama	ing recorded She	GENCITORA FURTAL	f the office County,
James W. Copeland and wife, August 3, 19 Patti J. Copeland		304-	PAGE
IN WITNESS WHEREOF, the said MOLTON caused these present to be signed by its Assistant Vice President, and its corporday of September, 19 90	u view tiebiut		•
ATTEST:	MOL ¹	CON, ALLEN & WIL	LIAMS CORPORATION
Rebecca A. Buttram Assistant Vice President	BY:	Linda 9, Alspa Vice President	
STATE OF ALABAMA COUNTY OF JEFFERSON			
I, the undersigned Notary Public is hereby certify that Linda J. Alspach and Vice President and Assistant Vice President WILLIAMS CORPORATION, a corporation, since known to me, acknowledged before me on contents of said conveyance, they as suexecuted the same voluntarily for and a	dent, respect great the fore this day that sech officers.	ively, of MOLTO going instrument being informed and with full a	N, ALLEN & t and who are of the uthority
GIVEN UNDER MY HAND THIS28	day	of <u>September</u>	, 19 <u>_90</u>
SIMIL OF ALA. SHELBY CO. SIMIL OF ALA. SHELBY CO. I CERTIFY THIS I CERTIFY WAS FINE. 90 DEC 12 AH II: 25	SO O NO Hy	TARY PUBLIC Commission WEXPI	SSION EXPIRES MARCH 19, 15
Sherry Jean Hayes MOLTON, ALLEN & WILLIAMS	_		

Post Office Box 10025 35202-0025 Birmingham, Alabama

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