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THIS INSTRUMENT WAS PREPARED BY:

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STATE OF ALABAMA)
JEFFERSON COUNTY)

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, that, whereas, F. Richard Fogle and Anna Carol Fogle, as Mortgagors, did heretofore execute a certain mortgage on, to-wit: the 10th day of May, 19 90, to National Bank of Commerce, as Mortgagee, which said mortgage is recorded in Real Book 291 at Page 720, Office of Judge of Probate of Shelby County, Alabama, said mortgage conveying the real estate as described therein as security for the payment of an indebtedness designated in said mortgage, and,

WHEREAS, said Mortgagee desires to release from said mortgage a portion of said real estate which was security for the payment of the indebtedness designated in said mortgage.

NOW, THEREFORE, said Mortgagee, for and in consideration of these premises, and for and in consideration of the further sum of Twelve Thousand Dollars (\$12,000.00) to them in hand paid, the receipt whereof is hereby acknowledged, does hereby release and discharge from the terms and conditions of said mortgage designated above, and from the encumbrances of said mortgage, the following described land, situated in Shelby County, Alabama, to-wit:

BOOK 321 PAGE 797

A parcel of land in the SW1/4 of the SE1/4 of Section 4, Township 21 South, Range 2 West, Shelby County, Alabama, described as follows: Commence at the SE corner of the N.W. 1/4 of the N.E. 1/4 of said Section 9; thence run North 87 deg. 41 min. 01 sec. West along the South 1/4-1/4 line 248.51 feet; thence run North 34 deg. 23 min. 43 sec. West for 2406.57 feet to the point of intersection of the centerlines of Crosscut Road and Carriage Lane; thence run North 84 deg. 07 min. 47 sec. East for 92.80 feet along the centerline of Crosscut Road; thence run North 55 deg. 11 min. 14 sec. East for 198.89 feet along the centerline of said road; thence run North 68 deg. 22 min. 39 sec. East for 119.40 feet along the centerline of said road; thence run South 71 deg. 33 min. 52 sec. East for 142.30 feet along the centerline of said road; thence run South 84 deg. 27 min. 15 sec. East for 103.48 feet along the centerline of said road to the point of beginning; thence run North 77 deg. 28 min. 18 sec. East for 73.76 feet along the centerline of said road; thence run North 27 deg. 09 min. 01 sec. East for 87.66 feet along the centerline of said road; thence run North 14 deg. 18 min. 03 sec. East for 105.26 feet along the centerline of said road; thence run North 46 deg. 11 min. 09 sec. East for 102.52 feet along the centerline of said road; thence run North 61 deg. 56 min. 04 sec. East for 267.81 feet along the centerline of said road; thence run South 19 deg. 53 min. 23 sec. East for 613.00 feet; thence run South 70 deg. 06 min. 42 sec. West for 490.81 feet; thence run North 29 deg. 07 min. 59 sec. West for 401.18 feet to the point of beginning; being situated in Shelby County, Alabama. Less and except the Northerly 30 feet of said property, lying South of the above described centerline.

Subject to any portion in Crosscut Road and Carriage Lane.

Mineral and mining rights excepted.

It is understood that the above designated mortgage is separately and severally preserved in full force and effect in all of its original terms and

conditions as to the balance of remainder of the lands described in said mortgage and not herein specifically described, and which have not heretofore been specifically released from the terms and provisions of said mortgage.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 10th day of December, 19 90.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: *Joel D. Cornett*

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Joel D. Cornett whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 10th day of December, 19 90.

November 6, 1992
My Commission Expires

Ray H. Taylor
Notary Public

[FOG-BRY.REL:FOGLE#1]

BOOK 321 PAGE 798

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 DEC 12 AM 10:27

William H. ...
JUDGE OF PROBATE

1. Dead Tax	-----	\$	-----
2. Mtg. Tax	-----	\$	-----
3. Recording Fee	-----	\$	5.00
4. Indexing Fee	-----	\$	3.00
5. No Tax	-----	\$	-----
6. Certified Fee	-----	\$	1.00
Total	-----	\$	9.00