

This instrument was prepared by

(Name)

James D. Forstman

643

(Address)

3036 Cherokee Road Blum AL 35223

Form 1-1-6 Rev. 8-70

CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of THIRTEEN THOUSAND FIVE HUNDRED AND NO/100'S

DOLLARS,

(\$13,500.00)

to the undersigned grantor, First Commercial Bank
in hand paid by James D. Forstman and wife, Edwina Forstman

a corporation,

the receipt of which is hereby acknowledged, the said

FIRST COMMERCIAL BANK

does by these presents, grant, bargain, sell and convey unto the said

JAMES D. FORSTMAN AND WIFE EDWINA FORSTMAN

the following described real estate, situated in

SHELBY COUNTY

(SEE EXHIBIT "A" ATTACHED HERETO FOR PROPERTY DESCRIPTION)

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TO HAVE AND TO HOLD, To the said

James D. Forstman and wife Edwina Forstman

heirs and assigns forever.

And said First Commercial Bank
and assigns, covenant with said

does for itself, its successors

JAMES D. FORSTMAN AND WIFE EDWINA FORSTMAN

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said First Commercial Bank

by its

Vice President, Douglas S. Ivy

, who is authorized to execute this conveyance,

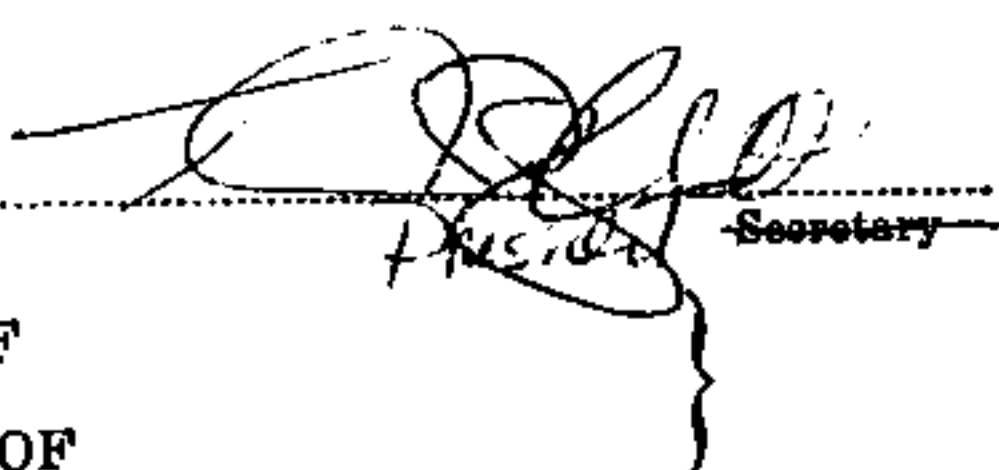
has hereto set its signature and seal, this the

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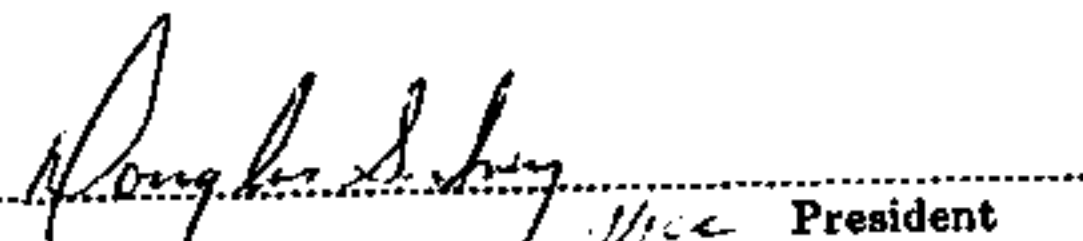
day of November

, 19 90.

ATTEST:


President Secretary

By


Vice President

STATE OF

COUNTY OF

I,

said State, hereby certify that

whose name as President of

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 12th day of November, 19 90.

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: MAR. 9, 1994.
LICENSED THRU NOTARY PUBLIC UNDERWRITERS.

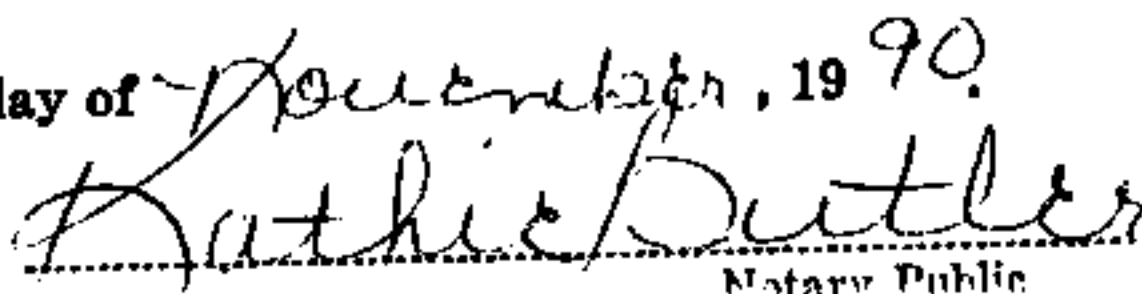

Kathie Butler
Notary Public

EXHIBIT "A"

The NE 1/4 of the SE 1/4 of Section 4, Township 20 South, Range 1 West, Shelby County, Alabama, described as follows: Commence at the NE corner of said 1/4-1/4 Section; thence run West along the North line of said 1/4 - 1/4 Section a distance of 1144.02 feet; thence turn left 90 degrees 00 minutes 00 seconds a distance of 306.55 feet to the Point of Beginning; thence turn right 91 degrees 13 minutes 03 seconds a distance of 197.53 feet; thence turn left 90 degrees 00 minutes 00 seconds a distance of 300.00 feet; thence turn left 90 degrees 00 minutes 00 seconds a distance of 425.69 feet to a Point in the centerline of a paved county road; thence turn left 91 degrees 24 minutes 02 seconds along said centerline a distance of 58.78 feet; thence turn right 09 degrees 40 minutes 03 seconds along said centerline a distance of 46.16 feet; thence turn right 06 degrees 43 minutes 48 seconds along said centerline a distance of 53.46 feet; thence turn right 03 degrees 39 minutes 21 seconds along said centerline a distance of 53.01 feet; thence turn right 00 degrees 28 minutes 58 seconds along said centerline a distance of 68.00 feet; thence turn left 01 degree 11 minutes 10 seconds along said centerline a distance of 30.96 feet; thence turn left 107 degrees 56 minutes 58 seconds a distance of 295.98 feet to the Point of Beginning.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 DEC 12 AM 9:07

[Signature]
JUDGE OF PROBATE

1. Deed Tax	-----	\$ 13.50
2. Mtg. Tax	-----	\$
3. Recording Fee	-----	\$ 5.00
4. Indexing Fee	-----	\$ 3.00
5. No Tax Fee	-----	\$
6. Certified Fee	-----	\$ 1.00
Total	-----	\$ 22.50