

SEARS MORTGAGE CORPORATION

2500 BAYCOOK RD. RIVERWOODS, IL 60015

613
ASSIGNMENT OF MORTGAGE

ALABAMA

Pool No. 164786
Loan No. 351512

THE STATE OF ALABAMA)
Shelby COUNTY)

For valuable consideration in hand paid to the undersigned, SOUTHEAST MORTGAGE COMPANY, a Florida corporation by the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell and assign unto SEARS MORTGAGE CORPORATION that 2500 BAYCOOK RD. RIVERWOODS, IL 60015 certain mortgage executed by William W Mitchell and wife, Jane F Mitchell bearing date June 30, 1986 and recorded in Volume 079, Page 50, of the mortgage records in the office of the Probate Judge of Shelby, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, SOUTHEAST MORTGAGE COMPANY (), has caused this instrument to be executed by ANN L. JUNKIN its VICE PRESIDENT, who is thereunto duly authorized, and the seal of said Company attested by FLORENCE WILLIAMS, its Assistant Secretary, to be hereunto affixed, on August 28, 1990.

BOOK 321 PAGE 692
ATTEST:

By

Florence Williams
Florence Williams

Its

Asst. Secretary

SOUTHEAST MORTGAGE COMPANY ()

By

Ann L. Junkin
Ann L. Junkin

Its

Vice President

STATE OF FLORIDA)
COUNTY OF DADE)

I, YSEL OLLERVIDES, a Notary Public in and for said County in said State hereby certify that Ann L. Junkin whose name as Vice President of SOUTHEAST MORTGAGE COMPANY a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given my hand and official seal on August 28, 1990.

250
300
100
650
Prepared by Reed Kosel
SOUTHEAST MORTGAGE COMPANY
2500 N.W. 79th Avenue
Miami, Florida 33122
LD020 006

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 DEC 11 PM 1:32

JUDGE OF PROBATE

Notary Public State of
Florida a Large
My commission expires:

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. JULY 25, 1992
BONDED THRU GENERAL NO.