

640

ORDINANCE NO. 90-965

An ordinance to alter, rearrange and extend the corporate limits of the City of Hoover, Alabama, so as to embrace and include within the corporate limits of said City all territory now within such corporate limits and also certain other territory contiguous to said City.

WHEREAS, a petition signed by Daniel Corporation, requesting that certain territory described therein be annexed to the City of Hoover; and

WHEREAS, there is attached to the said petition a map of said territory showing its relationship to the corporate limits of the City; and

WHEREAS, this Council has determined and found that the matters set forth and alleged in the said petition are true and that it is in the public interest that said property be annexed into the City of Hoover;

NOW THEREFORE, be it ordained by the Council of the City of Hoover as follows:

Section 1: That said Council hereby assents to the annexation of said territory to the City of Hoover, Alabama, and the corporate limits of the City of Hoover are hereby extended and rearranged pursuant to the provisions of Chapter 42, Article 2, Code of Alabama, 1975 (Sections 11-42-20 through 11-42-23, as amended) so as to embrace and include said territory, in addition to the territory already within its present corporate limits, within the corporate area of said City, which said territory is not within the corporate limits or municipal boundaries of another municipality and does not lie at any point more than one-half the distance between the present corporate limits and the corporate limits of any other municipality. Said property is described in Exhibit A attached hereto and made a part hereof.

Section 2: The City Clerk shall file a certified copy of this ordinance containing an accurate description of said annexed territory with the Probate Judge of Shelby County, Alabama, and also cause a copy of this ordinance to be published in a newspaper of general circulation in the City of Hoover.

ADOPTED by the Council of the City of Hoover, Alabama, on the
10th day of December, 1990.

W.M. Bell
President of the Council

APPROVED:

Mayor

ATTESTED:

Linda Crump
City Clerk

BOOK 321 PAGE 735

PHASE XI

EXHIBIT "A"

PARCEL 1

Commence at the southeast corner of the northeast quarter of the southwest quarter of Section 32, Township 18 South, Range 1 West, Shelby County, Alabama; thence run North 89 degrees 20 minutes 05 seconds West for a distance of 1332.82 feet to a point; thence run North 63 degrees 04 minutes 57 seconds West for a distance of 257.63 feet to the point of beginning; thence continue along last described course for a distance of 150.24 feet to a point; thence run North 23 degrees 38 minutes 46 seconds East for a distance of 1163.71 feet to a point; thence run North 24 degrees 52 minutes 40 seconds East for a distance of 862.46 feet to the point of commencement of a curve to the right having a central angle of 5 degrees 25 minutes 55 seconds and a radius of 5538.57 feet; thence run along the arc of said curve in a northerly direction for a distance of 525.09 feet; thence run North 30 degrees 18 minutes 35 seconds East for a distance of 1243.00 feet to a point; thence run South 57 degrees 51 minutes 43 seconds East for a distance of 98.45 feet to a point; thence run South 59 degrees 11 minutes 46 seconds East for a distance of 51.60 feet to a point; thence run South 30 degrees 18 minutes 35 seconds West for a distance of 1239.41 feet to the point of commencement of a curve to the left having a radius of 5388.57 feet and a central angle of 5 degrees 25 minutes 55 seconds; thence run along arc of said curve in a southwesterly direction for a distance of 510.87 feet to a point; thence run South 24 degrees 52 minutes 40 seconds West for a distance of 860.85 feet to a point; thence run South 23 degrees 38 minutes 46 seconds West for a distance of 1170.67 feet to the point of beginning.

321 PAGE 736
BOOK

6/11-14
114-4

PARCEL 2

Begin at the southwest corner of Section 28, Township 18 South, Range 1 West, Shelby County, Alabama; thence North 1 degree 43 minutes 29 seconds East for a distance of 884.43 feet to a point; thence North 51 degrees 42 minutes 49 seconds East for a distance of 672.12 feet to a point; thence North 39 degrees 36 minutes 32 seconds East for a distance of 934.39 feet to a point; thence South 62 degrees 53 minutes 48 seconds East for a distance of 260.00 feet to a point; thence North 1 degree 36 minutes 12 seconds East for a distance of 782.32 feet to the point of beginning; thence North 74 degrees 34 minutes 09 seconds East for a distance of 680.34 feet to a point; thence North 56 degrees 56 minutes 56 seconds West for a distance of 566.28 feet to a point; thence South 74 degrees 34 minutes 09 seconds West for a distance of 175.07 feet to a point; thence South 1 degree 36 minutes 12 seconds West for a distance of 443.45 feet to the point of beginning.

PARCEL 3

Begin at the northwest corner of Section 27, Township 18 South, Range 1 West, Shelby County, Alabama; thence run South 1 degree 10 minutes 25 seconds West along the western line of said section for a distance of 1326.19 feet to the southwest corner of the northeast one-quarter of the northwest one-quarter of said section; thence run North 88 degrees 56 minutes 50 seconds West for a distance of 315.52 feet to the point of beginning; thence continue along last described course for a distance of 499.03 feet to a point; thence run South 1 degree 42 minutes 26 seconds West for a distance of 729.65 feet to a point; thence run South 88 degrees 53 minutes 58 seconds East for a distance of 499.03 feet to a point; thence run North 1 degree 42 minutes 26 seconds East for a distance of 730.06 feet to the point of beginning.

BOOK 321 PAGE 738

CLERK'S CERTIFICATION

I, Linda Crump, City Clerk for the City of Hoover, Alabama, hereby certify that the attached is a true and correct copy of Ordinance #90-96-5 which was passed and adopted by the City Council of the City of Hoover on the 10th day of Dec, 1990, and that it has been published in a newspaper of general circulation and is now in full force and effect.

Linda Crump
City Clerk

STATE OF ALABAMA

SHELBY COUNTY

We, the undersigned, hereby request and petition the City of Hoover to take whatever action is necessary to cause our property to be annexed into the corporate limits of the City of Hoover.

DATE: January 29, 1990

OWNER:

DANIEL U.S. PROPERTIES LIMITED PARTNERSHIP,
a Virginia limited partnership

By: Daniel Realty Investment Corporation,
a Virginia corporation,
Its General Partner

By: J. W. S.

Its: President

LEGAL DESCRIPTION: See Exhibit A attached hereto.

PHASE XI

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BOOK 321 PAGE 740

611-14
611-15

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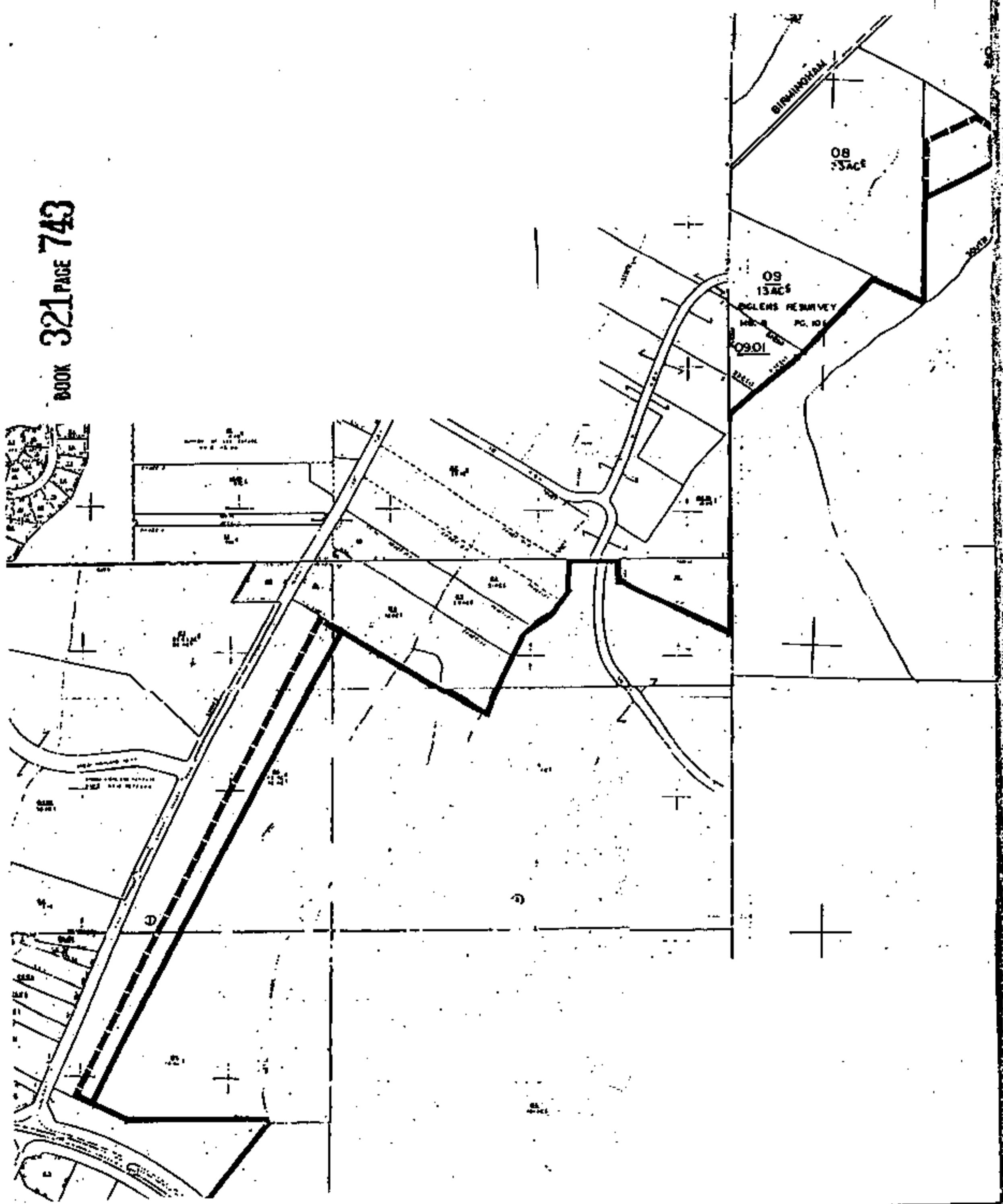
BOOK 321 PAGE 742

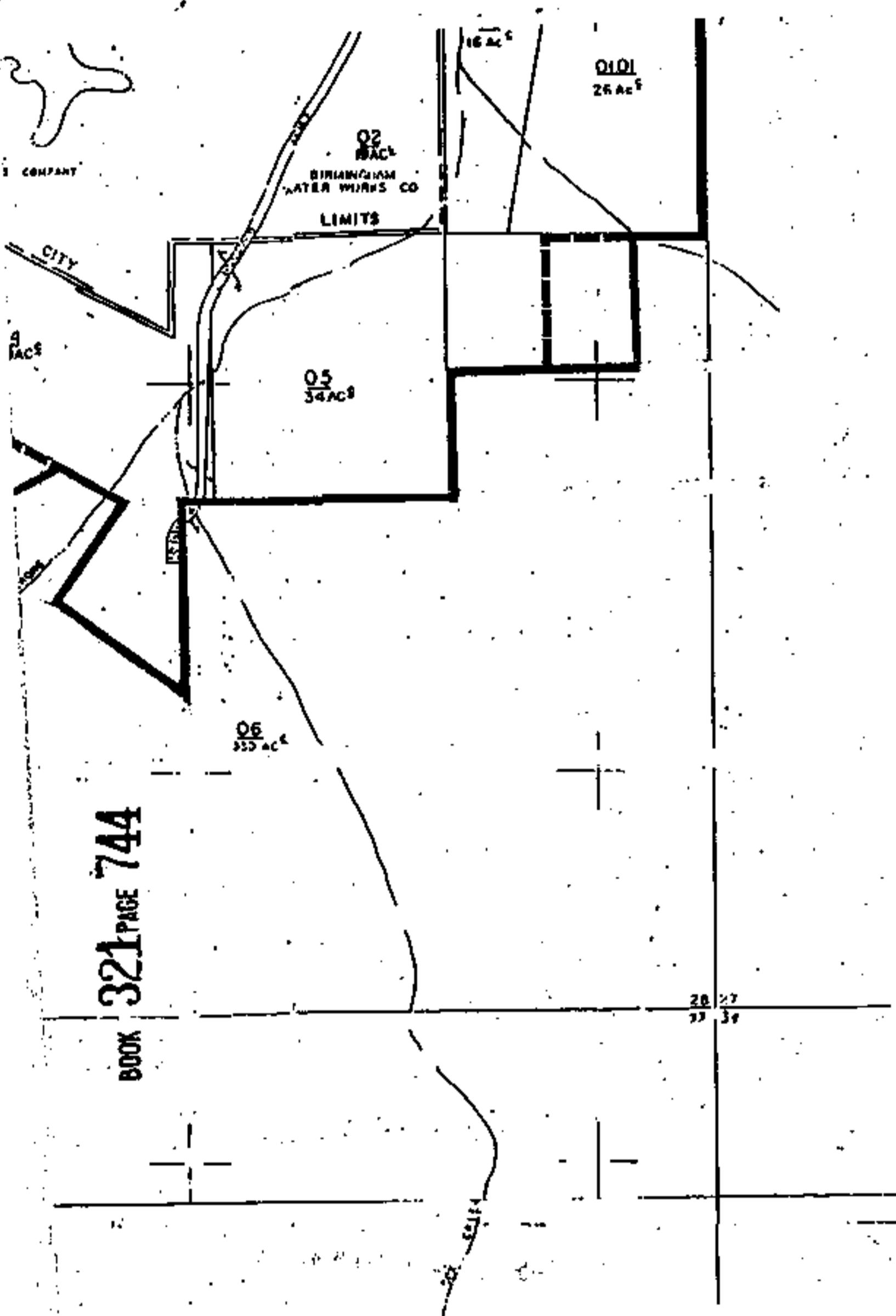
CLERK'S CERTIFICATE

I hereby certify that the attached is a true and correct copy of a petition(s) presented to the City Council of the City of Hoover by persons whose name(s) appear thereon, requesting that their property be annexed to the City of Hoover.

Jinelle Crennel
City Clerk

BOOK 321 PAGE 743





STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

90 DEC 11 PM 4:27

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3150

JUDGE OF PROBATE