

A# 227826 Bass

This instrument was prepared by
Frankie Hartsfield
an employee of
AmSouth Mortgage Company, Inc.
P.O. Box 847
Birmingham, Al 35201

612
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation organized and existing under the laws of the State of Delaware does hereby bargain, sell, convey, assign, and deliver unto

Real Estate Financing, Inc.

its successors and assigns that certain Mortgage executed by:

Richard W. Bass and wife, Karen S. Bass

to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$70,013.00 dated the 30 day of August, 19 90, and recorded in the Office of the Probate Judge of Shelby County, Alabama, in Book 309, Page 21, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said Real Estate Financing, Inc.
its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by Connie N. Thomas, its Senior Vice President, and its corporate seal to be hereto affixed and attested by LuAnn Bowman, its Mortgage Loan Officer, both of whom are thereunto duly authorized this 5 day of December, 19 90.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 DEC 11 PM 1:28

JUDGE OF PROBATE

AMSOUTH MORTGAGE COMPANY, INC.

BY

Connie N. Thomas

Its Senior Vice President

ATTESTED:

BY

LuAnn Bowman

Its Mortgage Loan Officer

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Connie N. Thomas and LuAnn Bowman respectively, of AMSOUTH MORTGAGE COMPANY, INC., are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 5 day of December, 19 90.

Mary Brown
Notary Public

My commission expires 8-1-94

BOOK 321 PAGE 691

Rec 250
Inf. 300
Cert. 100
650

James A. Holliman