

SEND TAX NOTICE TO:

(Name) Michael W. Mooney  
Robert Loye Buck  
 (Address) Route 2, Box 85-G  
Columbiana, Alabama 35051

This instrument was prepared by  
 (Name) Mike T. Atchison, Attorney  
Post Office Box 822  
 (Address) Columbiana, Alabama 35051

Form 1-1-27 Rev. 1-66  
**WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama**

STATE OF ALABAMA }  
 \_\_\_\_\_SHELBY\_\_\_\_\_COUNTY } **KNOW ALL MEN BY THESE PRESENTS:**

That in consideration of Thirty-Two Thousand and no/100 DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I  
 or we,

Iris S. Morton, an unmarried widow

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto  
Michael W. Mooney and Robert Loye Buck

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

SEE ATTACHED SHEET FOR LEGAL DESCRIPTION, WHICH IS INCORPORATED HEREIN BY REFERENCE.

\$ 16,000.00 OF THE ABOVE RECITED PURCHASE PRICE WAS PAID FROM TWO MORTGAGES  
 RECORDED SIMULTANEOUSLY HEREWITH.

BOOK 321 PAGE 710

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 3rd  
 day of December, 19 90

\_\_\_\_\_(Seal)  
 \_\_\_\_\_(Seal)  
 \_\_\_\_\_(Seal)

Iris S. Morton (Seal)  
Iris S. Morton (Seal)  
 \_\_\_\_\_(Seal)

NORTH CAROLINA  
 STATE OF ~~ALABAMA~~  
WAKE COUNTY }

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State,  
 hereby certify that Iris S. Morton, an unmarried widow  
 whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me  
 on this day, that, being informed of the contents of the conveyance she executed the same voluntarily  
 on the day the same bears date.

Given under my hand and official seal this 3rd day of December, A. D., 19 90

# LEGAL DESCRIPTION:

## PARCEL I:

Commencing at the Northwest corner of the Lot No. 6 of Hill's Subdivision as shown by map of said subdivision recorded in Map Book 3, Page 142, in the Probate Office of Shelby County, Alabama, and from said point run East 1005 feet, more or less, to the East line of the NE 1/4 of the NW 1/4 of Section 6, Township 21 South, Range 2 East; then turn left and run North along said East line 339.23 feet, more or less, to the Northeast corner of the lot conveyed by Iris Spearman Morton, a widow, and Muriel Spearman Hill, a widow, to Travis H. Cox and Edna Marie Cox in deed recorded in Deed Book 214, Page 660, in the Probate Office Shelby County, Alabama, said point being the point of beginning, then turn an angle of 91 degrees 07 minutes to the left and run West along the North line of said Cox line and extension thereof, parallel with the North line of Spearman Street a distance of 998.35 feet, more or less, to the East right of way line of Spearman Street; then turn right and run Northwesterly and along said right of way line to the Southeast corner of the lot conveyed by Muriel Spearman Hill, a widow and Iris Spearman Morton, a widow, to Karl C. Harrison, in deed recorded in Deed Book 199, Page 509, in the Probate Office of Shelby County, Alabama, said point being a point on the Northeasterly right of way line of Spearman Street, a distance of 175 feet from the intersection of said right of way and the Southeast right of way line of Alabama Highway No. 25; then turn an angle of 90 degrees to the right and run 323.7 feet to the North line of said 1/4-1/4 Section; then turn right and run East along the North line of said 1/4-1/4 Section to the Northeast corner of said 1/4-1/4 section; then turn right and run South along the East line of said 1/4-1/4 Section to the point of beginning. Situated in the NE 1/4 of NW 1/4 of Section 6, Township 21 South, Range 2 East, Shelby County, Alabama.

## PARCEL II:

Also, beginning at the Northwest corner of Lot No. 6 of Hill's Subdivision as shown by map of said subdivision recorded in Map Book 3, Page 142, in the Probate Office of Shelby County, Alabama, and run South along the West line of said lot and Lots 5, 4, and 3 of said subdivision, a distance of 423.55 feet; then turn an angle of 89 degrees 02 minutes right and run West 358.36 feet; then turn an angle of 90 degrees right and run North 20 feet; then turn 90 degrees left and run West 110 feet; then turn 90 degrees left and run South 20 feet; then turn 90 degrees right and run West 180 feet to an iron bar; then turn right and run Northeast parallel with the Southeast right of way line of Alabama Highway No. 25 a distance of 654.62 feet; then turn 90 degrees right and run 130 feet; then turn 90 degrees left and run 279.15 feet to the Southwest right of way line of Spearman Street; then turn an angle of 88 degrees 26 minutes right and run 39.29 feet along said right of way line; then turn an angle of 60 degrees 26 minutes to the right and run South 291.08 feet; then turn 90 degrees left and run 20 feet, more or less, to the point of beginning. Situated in the NE 1/4 of the NW 1/4 and the NW 1/4 of the NW 1/4 of Section 6, Township 21 South, Range 2 East, Shelby County, Alabama.

SIGNED FOR IDENTIFICATION:

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 DEC 11 PM 2:18

JUDGE OF PROBATE

Iris S. Morton  
Iris S. Morton

|                  |       |
|------------------|-------|
| 1. Deed Tax      | 16.00 |
| 2. Mtg. Tax      | 5.00  |
| 3. Recording Fee | 5.00  |
| 4. Indexing Fee  | 5.00  |
| 5. No Tax Fee    | 1.00  |
| 6. Certified Fee | 1.00  |
| Total            | 38.00 |