

LON-150

Loan #3014282-0019

First/AlabamaBank

FULL RELEASE OF MORTGAGE

	L MEN BY THES	SE PRESENT	S: That,	
She1byCounty)				
WHEREAS,	•		•	
Robert S. Grant Construct	ion , Inc,	did heretofo	re on the 20_day	of April
19 90 , execute a mortgage to F			·	<u>- </u>
which said mortgage is recorded	in Volume28	88, page	830 , Probate Offi	ice of Shelby
County, Alabama.		٠.	•	
WHEREAS, the indebtedness	s secured by said	mortgage has	been paid to FIRST	C ALABAMA BANI
	in full,			
NOW, THEREFORE, the un	dersigned, FIRST	ALABAMA I	BANK	, doe
hereby acknowledge satisfaction				eby releases and dis
charges the property described	in said mortgage	from the lies	of same.	•
:				•
IN WITNESS WHEREOF, a	aid FIRST ALABA	MA BANK	<u> </u>	hase caused the
presents to be signed in and by			nald B. Roberts	
its Vice President	the	ereunto duly	authorized on this th	e6th day
man in the state of	19 90	/		
<u>December</u>	-, 10		•	
,	,	FIRST AL	ABAMA BANK	<u></u>
I CE	RTIFY THIS	By 🔀	nolol B Oak	<u> </u>
WSTRUM	MENT WAS FILED	·	its Vice Pre	sident
90 DEC	1 PM 12: 52	·.		•
	ندرده نگاه دروی میگرید. اتامی دروی ۱۹۹۸ میگرید و ۲			
Jefferson County JUG	LIGE PROBATE			
I, the undersigned authority	y, a Notary Public	, in and for	said County, in said	State, hereby cert
that Ronald B. Roberts			s <u>Vice Presid</u>	
FIRST ALABAMA BANK -		a	corporation, is signe	d to the foregoing f
release of mortgage, and who is	s known to me, a	cknowledged	before me on this day	y, that, being inform
of the contents of the instrume	nt, he, as such of	ficer, and wit	h full authority, exe	cuted the same volu
tarily for and as the act of said		. '\	:- ***	
Given under my hand and	official seal this t	he <u>6th</u>	day of Dec	ember 19 90
,		Pul	y I Herry	ston
•		-/	Notary Public	
		1.00	344444ma44	