

THIS INSTRUMENT WAS PREPARED BY:

Richard C. Shuleva, Attorney
P.O. Box 607
Pelham, Alabama 35124
(205) 664-9510

581

STATE OF ALABAMA)
JEFFERSON COUNTY)

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, that, whereas, F. Richard Fogle and Anna Carol Fogle, as Mortgagors, did heretofore execute a certain mortgage on, to-wit: the 10 day of May, 1990, to National Bank of Commerce, as Mortgagee, which said mortgage is recorded in Real Book 291 at Page 720, Office of Judge of Probate of Shelby County, Alabama, said mortgage conveying the real estate as described therein as security for the payment of an indebtedness designated in said mortgage, and,

WHEREAS, said Mortgagee desires to release from said mortgage a portion of said real estate which was security for the payment of the indebtedness designated in said mortgage.

NOW, THEREFORE, said Mortgagee, for and in consideration of these premises, and for and in consideration of the further sum of Eight Thousand Dollars (\$8,000.00) to them in hand paid, the receipt whereof is hereby acknowledged, does hereby release and discharge from the terms and conditions of said mortgage designated above, and from the encumbrances of said mortgage, the following described land, situated in Shelby County, Alabama, to-wit:

Lot 17, according to the Survey of Camp Branch Estates, Second Addition, as recorded in Map Book 11, Page 104 A & B, in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

It is understood that the above designated mortgage is separately and severally preserved in full force and effect in all of its original terms and conditions as to the balance of remainder of the lands described in said mortgage and not herein specifically described, and which have not heretofore been specifically released from the terms and provisions of said mortgage.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 30 day of November, 1990.

250
300
100
650
STATE OF ALA. SHE 1990
I CERTIFY THIS INSTRUMENT WAS FILED
90 DEC 11 AM 10:42

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: William A. Sanders Jr.

STATE OF ALABAMA)
JEFFERSON COUNTY)

Judge of Probate

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that William G. Sanders, Jr. whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30 day of November, 1990.

MY COMMISSION EXPIRES NOVEMBER 9, 1992
My Commission Expires

Ken C. Nation
Notary Public

BOOK 321 PAGE 639