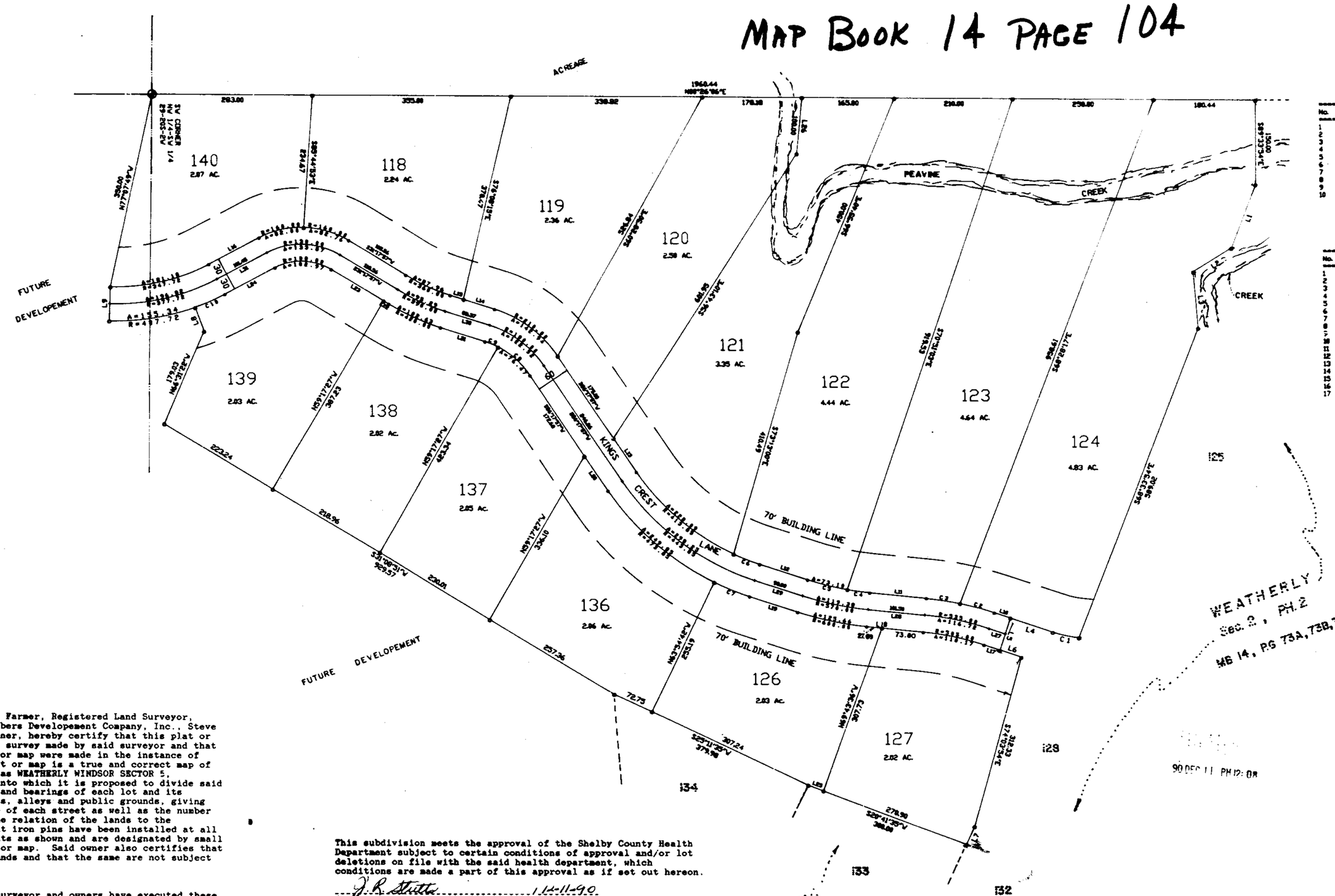
1990121000352240 1/1 $.00
Shelby Cnty Judge of Probate,AL
12/11/1990 12:00:00AM FILED/CERT



MAP BOOK 14 PAGE 104




| No. | Delta | Radius | Arc Length | Tangent | Chord |
|---|---|---|---|---|---|
| 1 | 11°49'01" | 230.80 | 47.44 | 23.80 | 47.35 S12°23'26"w |
| 2 | 6°24'36" | 563.80 | 63.26 | 31.67 | 63.23 S15°55'29"w |
| 3 | 6°55'54" | 563.80 | 68.00 | 30.03 | 59.97 S 8°50'29"w |
| 4 | 4°14'29" | 546.80 | 40.50 | 20.01 | 39.99 S 7°35'16"w |
| 5 | 7°45'21" | 546.80 | 73.90 | 36.66 | 73.84 S12°55'16"w |
| 6 | 6°35'20" | 413.80 | 50.80 | 25.03 | 49.97 S21°13'37"w |
| 7 | 8°17'21" | 473.80 | 68.55 | 34.34 | 68.49 S21°34'38"w |
| 8 | 29°12'09" | 150.80 | 76.47 | 39.08 | 75.64 S41°41'42"w |
| 9 | 9°47'21" | 150.80 | 25.64 | 12.85 | 25.60 S25°11'42"w |
| 10 | 8°16'38" | 407.72 | 57.11 | 28.60 | 57.06 S23°41'18"E |

| No. | Direction | Length |
|---|---|---|
| 1 | S68°33'54"E | 128.66 |
| 2 | S31°33'54"E | 99.80 |
| 3 | N85°26'06"E | 100.00 |
| 4 | S38°17'57"w | 88.87 |
| 5 | S71°42'03"E | 66.00 |
| 6 | N68°17'57"E | 44.06 |
| 7 | S64°48'25"E | 35.00 |
| 8 | S78°39'27"w | 44.86 |
| 9 | N87°38'47"w | 66.68 |
| 10 | S38°17'57"w | 29.96 |
| 11 | S 3°47'57"w | 101.30 |
| 12 | S17°47'57"w | 98.09 |
| 13 | S56°17'57"w | 71.26 |
| 14 | S17°17'57"w | 38.37 |
| 15 | S17°17'57"w | 25.00 |
| 16 | S27°42'03"E | 101.45 |
| 17 | S38°17'57"w | 29.96 |

| No. | Direction | Length |
|---|---|---|
| 18 | S 3°47'57"w | 101.30 |
| 19 | S17°47'57"w | 98.09 |
| 20 | S36°17'57"w | 73.57 |
| 21 | S17°17'57"w | 83.37 |
| 22 | S38°17'57"w | 10.00 |
| 23 | S38°17'57"w | 107.76 |
| 24 | S27°42'03"E | 101.45 |
| 25 | S28°41'25"w | 29.12 |
| 26 | S84°53'54"E | 100.00 |
| 27 | S38°17'57"w | 29.96 |
| 28 | S 3°47'57"w | 101.30 |
| 29 | S17°47'57"w | 98.09 |
| 30 | S17°17'57"w | 83.37 |
| 31 | S27°42'03"E | 101.45 |

SCALE 1"=100'

0 50 100 200 300 400 500

GRAPHIC SCALE

# WEATHERLY

## WINDSOR SECTOR 5

A SINGLE FAMILY, RESIDENTIAL, ESTATE LOT, SUBDIVISION SITUATED IN THE NW 1/4 OF THE SW 1/4 AND THE SW 1/4 OF THE NW 1/4 OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 2 WEST

CITY OF PELHAM
SHELBY COUNTY, ALABAMA

DEVELOPED BY: CHAMBERS DEVELOPEMENT COMPANY, INC.
(STEVEN E. CHAMBERS, PRESIDENT)

PREPARED BY: R.C. FARMER AND ASSOCIATES, INC.
P.O. BOX 1644
ALABASTER, ALABAMA 35007

90 DEC 11 PM 12:08

STATE OF ALABAMA
SHELBY COUNTY

The undersigned, Robert C. Farmer, Registered Land Surveyor, State of Alabama, and Chambers Developement Company, Inc., Steve Chambers, President, as owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made in the instance of said owners; that this plat or map is a true and correct map of lands shown therein known as WEATHERLY WINDSOR SECTOR 5, showing the subdivisions into which it is proposed to divide said lands, giving the lengths and bearings of each lot and its number, showing the streets, alleys and public grounds, giving the length, width and name of each street as well as the number of each lot and showing the relation of the lands to the government survey, and that iron pins have been installed at all lot corners and curve points as shown and are designated by small open circles on said plat or map. Said owner also certifies that he is the owner of said lands and that the same are not subject to any mortgage.

In witness thereof, said surveyor and owners have executed these presents this ____ day of _____, 1990.

By: _____ Date 12-7-90
Robert C. Farmer Ala. Reg. No. 14720

By: _____ Date 12-7-90
Chambers Developement Company, Inc., Owner
Steve Chambers, President

I, Suzanne D. Mitchell, a Notary Public in and for said county and said state, do hereby certify that Robert C. Farmer, whose name is signed to the foregoing certificate as a surveyor, and Chambers Developement Company, Inc., Steve Chambers, President, whose name is signed to the same as owner and who is known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, do execute same voluntarily as such individuals with full authority thereof.

Given under my hand and seal this the 7 day of DECEMBER, 1990.

Suzanne D. Mitchell
Notary Public

This subdivision meets the approval of the Shelby County Health Department subject to certain conditions of approval and/or lot deletions on file with the said health department, which conditions are made a part of this approval as if set out hereon.

J.R. Stutts 11-11-90
Shelby County Health Department Date

BE IT RESOLVED, by the City of Pelham, that the assent of the body be, and the same hereby is, given to the dedication of the streets, alleys, and public grounds as shown on plat or map of WEATHERLY WINDSOR SECTOR 5, which said plat or map is certified to have been made by Robert C. Farmer as surveyor, at the instance of Chambers Developement Company, Inc., Steve Chambers, President, as owner and has been exhibited to this Board; said plat or map being further identified by a recital of the approval of this Board, signed by Dee Dee Heslop, City Clerk, of even date herewith.

Bobby Hayes 11-13-90
Bobby Hayes, Mayor Date
City of Pelham

_____ 11-13-90
Dee Dee Heslop, City Clerk Date
City of Pelham

_____ 11-13-90
City of Pelham Planning Director Date

BUSINESS RECORDS CORPORATION