

6-14-89

STATE OF ALABAMA

SHELBY COUNTY

512 X Mrs. EXTER BURNETT - deceased  
X 3448 PINEHILL RD.  
X MOODY, AL. 35004 Jonathan Burnett  
X PARCEL #54 son of Exter  
58-13-05-15-2 ①  
SECTION 15 T-20S R3W  
(Edwards Dr.)  
14

THIS INDENTURE made and entered into on this the \_\_\_\_\_ day of June, 1989, by and between CITY OF HELENA, ALABAMA hereinafter called Grantors; and the Jonathan Burnett hereinafter called the Grantee; Jonathan Burnett  
City of Helena

WITNESSETH:

WHEREAS, it has been found to provide the necessary utilities to certain areas lying within the THE CITY OF HELENA, ALABAMA service area, SHELBY County, Alabama; that it has been found necessary to cross certain lands owned by the Grantors for the purpose of installing all necessary UTILITIES, and other such integral parts of the UTILITY SYSTEM;

WHEREAS, it has been found advantageous and to the best interest of Grantors and Grantee that an easement for such UTILITY be conveyed to the THE CITY OF HELENA, ALABAMA

THEREFORE, in consideration of the sum of \$1.00 and the mutual benefits accruing to the Grantors and to the CITY OF HELENA, SHELBY County, Alabama, the Grantors have this day bargained and conveyed and by these presents do hereby grant and convey unto the CITY OF HELENA, SHELBY County, Alabama, the following right, privilege and easement, in, to, along, over, through, under and across the hereinafter described lands:

The right and privilege to construct, erect, install, operate and maintain UTILITIES, on, upon, along, over, through, under and across the hereinafter described lands;

The right, privilege and easement to cut, trim and remove any brush, trees, or other obstructions upon the hereinafter described lands, together with the right of ingress and egress to and from, over and above the hereinafter described lands, for the purpose of the installation and upkeep of the UTILITIES.

LEGAL DESCRIPTION

A parcel of land being more particularly described as follows:

A 10.0' x 10.0' easement located from the center of the installed sewage pump station, and a 10.0' easement lying 5.0' either side and running the entire length of any and all service lines on pressure mains, as constructed.

As located on Parcel 54, Block ①, Shelby County  
Tax Map No. 58-13-05-15-2.

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TO HAVE AND TO HOLD the above described right, privilege, and easements unto the CITY OF HELENA, ALABAMA and to its assigns, together with the right of entry and reentry from time to time as occasion may require for the purpose of exercising its said rights, privileges and easements, hereinabove described.

IN WITNESS WHEREOF, F. Jonathan Burnett

have hereunto set our hands and seals on this the day and year first above written.

6-14-89

Craig Bunnell  
(Witness)

Jonathan Burnett (SEAL)

\_\_\_\_\_  
(Witness)

\_\_\_\_\_  
(SEAL)

\_\_\_\_\_  
(Witness)

\_\_\_\_\_  
(SEAL)

\_\_\_\_\_  
(Witness)

\_\_\_\_\_  
(SEAL)

\_\_\_\_\_  
(Witness)

\_\_\_\_\_  
(SEAL)

\_\_\_\_\_  
(Witness)

\_\_\_\_\_  
(SEAL)

STATE OF ALABAMA

X

X

SHELBY COUNTY

X

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jonathan Burnett

whose name <sup>is</sup> ~~are~~ signed to the foregoing Easement and who <sup>is</sup> ~~are~~ known to me, acknowledged before me on this day, that being informed of the contents of this Easement, he executed the same voluntarily on the day the same bears date.

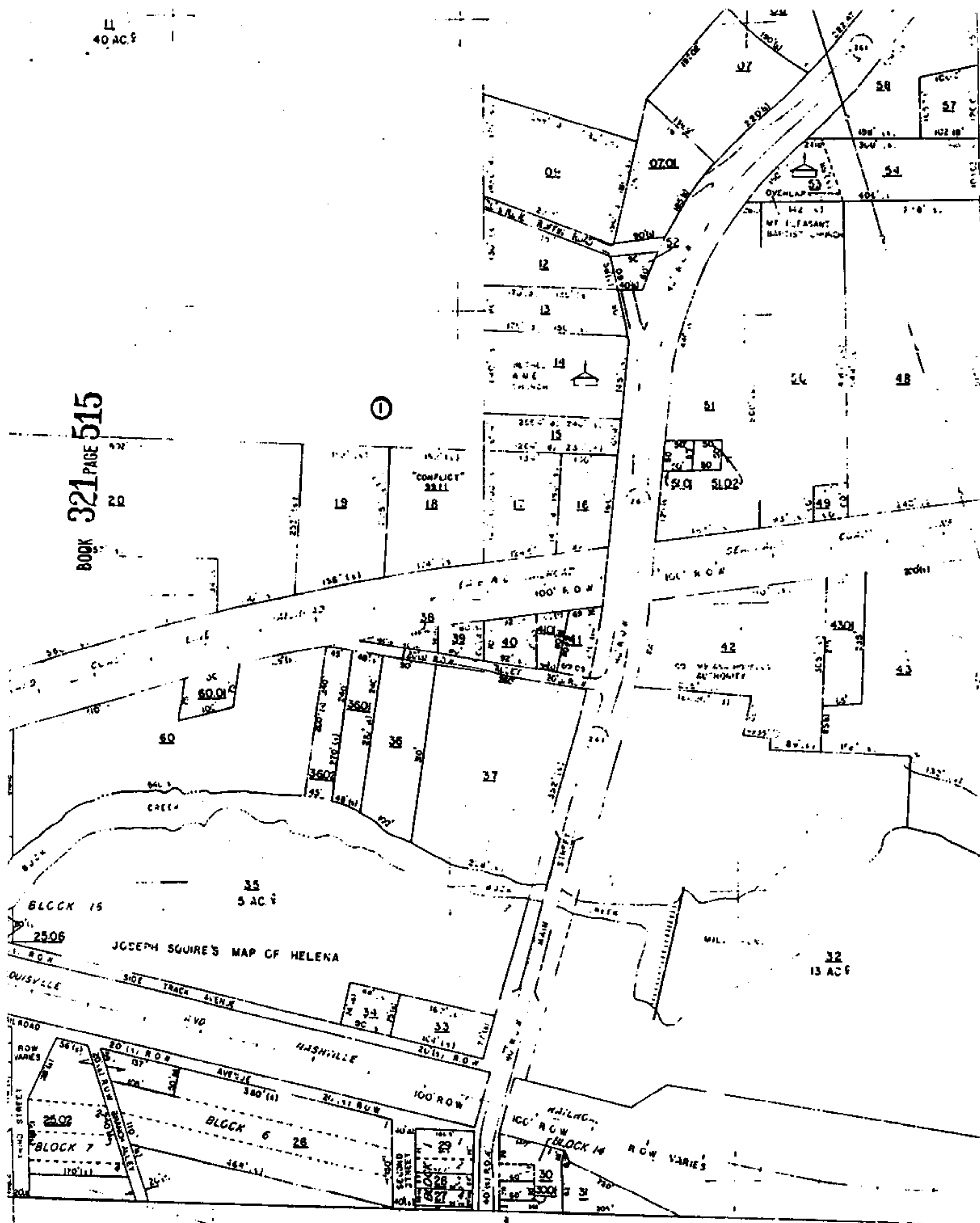
GIVEN under my hand this the 14 day of June, 1989.

Francis Parrish  
NOTARY PUBLIC

MY COMMISSION EXPIRES MAY 13, 1992

(SEAL)

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PRELIMINARY ACQUISITION NOTICE

Date May 23, 1989

Name Mrs. Ester Burnett  
Address 3448 Pinchill RD.  
MOODY, AL. 35004

(PARCEL # 54)

TAX MAP 58-13-05-15-2 ①  
EDWARDS DR.  
T20 S R3W  
SECTION 15  
SHELBY COUNTY

Dear Sir:

The purpose of this letter is to formally notify you that the City of Helena is interested in acquiring a permanent easement and/or a temporary easement on a portion of your property described above. The City is interested in acquiring this easement so that a sanitary sewer system can be constructed to serve this neighborhood. A legal description of the easements to be acquired is attached.

Within a few days, Mr. Gary Carter or another representative of the City will be contacting you to advise you in more detail of the nature of the project. We have enclosed for your information a copy of the booklet "When a Public Agency Acquires Your Property" which helps explain the acquisition procedures.

Please note that this notice is PRELIMINARY IN NATURE AND IS NOT A NOTICE TO VACATE THE PROPERTY. It does not establish eligibility for relocation payments or other relocation assistance.

If you wish, you may donate the easement to the City. This will be discussed in more detail with you by a representative of the City. If you have any questions prior to being contacted again by the City, please call Mr. Gary Carter, at Helena City Hall. The phone number is (205) 663-2161.

Sincerely,

CITY OF HELENA

*Sonny Penhale* /s/

Sonny Penhale  
Mayor

Enclosed: "When A Public Agency Acquires Your Property"

Received BY:

*Jonathan Burnett*

*Craig Bonnell* 6-14-89

MRS EXTER BURNET

(PARCEL # 54)

Tax Map 58-13-05-15-2

EDWARDS DRIVE

T205 R3W

SECTION 15 - SHELBY COUNTY.

WAIVER OF RIGHTS AND BENEFITS OF THE UNIFORM  
RELOCATION ASSISTANCE AND REAL PROPERTY  
ACQUISITION POLICIES ACT OF 1970 (42 U.S.C. 4601)

WHEREAS, the City of Helena, Alabama, has received  
Community Development funds from the Alabama Department of  
Economic and Community Affairs, and;

WHEREAS, one of the conditions imposed upon the use of  
such funds is compliance with the requirements of the  
Uniform Relocation Assistance and Real Property Acquisition  
Policies Act of 1970 (42 U.S.C. 4601), hereafter referred to  
as the Uniform Act, and the regulations at 24 CFR Part 42 as  
revised February 27, 1966, and;

WHEREAS, the Uniform Act requires that real property  
shall be appraised before the initiation of negotiations,  
and;

WHEREAS, the Uniform Act requires that the City of  
Helena establish an amount it believes to be just  
compensation for the property to be acquired before the  
initiation of negotiations, and;

WHEREAS, as to the property specifically described as  
follows:

(Describe Property)

NOW, THEREFORE, let it be known that by signature  
hereon, I freely and without duress waive any and all rights  
and benefits accruing to me under the Uniform Act.  
Specifically, I have been advised by the City of Helena of  
my right to an appraisal and the payment of just  
compensation for the property to be acquired as described  
herein if I elect not to execute this waiver.

1. Deed Tax -----  
2. Mtg. Tax -----  
3. Recording Fee ----- \$ 15.00  
4. Indexing Fee ----- \$ 3.00  
5. No Tax Fee -----  
6. Certified Fee ----- \$ 1.00  
Total ----- \$ 19.00

STATE OF ALABAMA  
I CERTIFY  
INSTRUMENT

90 DEC 10 PM 12:49

Signature of Owner  
Acquiring Official  
JUDGE OF PROBATE

6-14-89

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