

STATE OF ALABAMA

SHELBY COUNTY

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X
X

489

ROY MARTIN
PARCEL 37
58-13-05-15-2

THIS INDENTURE made and entered into on this the 14
day of December, 19 89, by and between CITY OF HELENA, ALABAMA
Roy L. Martin
hereinafter called Grantors; and the Roy L. Martin
City of Helena
hereinafter called the Grantee;

W I T N E S S E T H:

WHEREAS, it has been found to provide the necessary utilities to
certain areas lying within the THE CITY OF HELENA, ALABAMA
service area, SHELBY County, Alabama; that it has been found
necessary to cross certain lands owned by the Grantors for the purpose of
installing all necessary UTILITIES, and other such integral
parts of the UTILITY SYSTEM;

WHEREAS, it has been found advantageous and to the best interest
of Grantors and Grantee that an easement for such UTILITY be
conveyed to the THE CITY OF HELENA, ALABAMA

THEREFORE, in consideration of the sum of \$1.00
and the mutual benefits accruing to the Grantors and to the CITY OF HELENA
SHELBY County, Alabama, the
Grantors have this day bargained and conveyed and by these presents do hereby
grant and convey unto the CITY OF HELENA, SHELBY
County, Alabama, the following right, privilege and easement, in, to, along,
over, through, under and across the hereinafter described lands:

The right and privilege to construct, erect, install,
operate and maintain UTILITIES, on, upon, along,
over, through, under and across the hereinafter described
lands;

The right, privilege and easement to cut, trim and remove
any brush, trees, or other obstructions upon the hereinafter
described lands, together with the right of ingress and
egress to and from, over and above the hereinafter described
lands, for the purpose of the installation and upkeep of the
UTILITIES.

DESCRIPTION

A parcel of land being more particularly described as follows:

A 10.0' x 10.0' easement located at the center of an Sanitary Sewage Pumping Station as installed on the North half of Parcel 37, Block 01 as shown on Shelby County Tax Map No. 58-13-05-15-2.

Said easement contains approximately 0.002 acres more or less.

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TO HAVE AND TO HOLD the above described right, privilege, and easements unto the CITY OF HELENA and to its assigns, together with the right of entry and reentry from time to time as occasion may require for the purpose of exercising its said rights, privileges and easements, hereinabove described.

IN WITNESS WHEREOF, *sc* Ray L. Martin

have hereunto set our hands and seals on this the day and year first above written.

Rebecca H. Tatum
(Witness)

Roy L. Martin (SEAL)

(Witness)

(SEAL)

(Witness)

(SEAL)

(Witness)

(SEAL)

(Witness)

(SEAL)

(Witness)

(SEAL)

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STATE OF ALABAMA

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SHELBY COUNTY

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I, the undersigned Notary Public, in and for said County in said State, hereby certify that Roy L. Martin

whose names are signed to the foregoing Easement and who are known to me, acknowledged before me on this day, that being informed of the contents of this Easement, and executed the same voluntarily on the day the same bears date.

GIVEN under my hand this the 14th day of December, 1989.

Martha Noyes
NOTARY PUBLIC

MY COMMISSION EXPIRES MARCH 16, 1991

(SEAL)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 DEC 10 PM 12:30

- | | | |
|------------------|-----------|--------------|
| 1. Need Tax | \$ | |
| 2. Mfg. Tax | \$ | |
| 3. Licensing Fee | \$ | 10.00 |
| 4. Insuring Fee | \$ | 3.00 |
| 5. Not Tax Fee | \$ | |
| 6. Certified Fee | \$ | 1.00 |
| Total | \$ | 14.00 |

	1	4
	2	5

LEGEND

STATE LINE	AREA (FROM LEGS)	10.8 A.
COUNTY LINE	AREA (CALCULATED)	10.8 A. (N)
CORPORATION LINE	DIMENSION (FROM CORN)	10.8 A.
DISTRICT LINE	DIMENSION (CALCULATED)	10.8 A.
ROAD R/W	SECTION	10.8 A.
TRAVELED ROAD	SECTION	10.8 A.
RAILROAD 2/W	SECTION	10.8 A.
PROPERTY LINE	SECTION	10.8 A.
LAND HERE	SECTION	10.8 A.
INTERIOR TRACT LINE OR ORIGINAL TRACT LINE	SECTION	10.8 A.
SUBDIVISION LOT NUMBER	SECTION	10.8 A.
TRACT NUMBER	SECTION	10.8 A.
BLOCK UNIT	SECTION	10.8 A.
(WHERE APPLICABLE)	SECTION	10.8 A.
OWNER'S MAP BLOCK	SECTION	10.8 A.
(WHERE APPLICABLE)	SECTION	10.8 A.
CHURCH, SCHOOL	SECTION	10.8 A.
STATE TRAIL, AIRPORT	SECTION	10.8 A.
GOVERNMENT LAND	SECTION	10.8 A.
ETC.	SECTION	10.8 A.

[illegible]

SECTIONS 15
TOWN 20 SOUTH RANGE 3 WEST

2-50-51-52