

STATE OF ALABAMA

SHELBY COUNTY

MARTHA PATE
3886 WHITE OAK DR.
B'ham, AL. 35243

X
X
X

SECTION 10
T20S R3W
TAX MAP 58-13-02
PARCEL 14.03

THIS INDENTURE made and entered into on this the 1
day of June, 19 89, by and between ~~CITY OF HELENA, ALABAMA~~
Martha Pate
hereinafter called Grantors; and the Martha Pate
hereinafter called the Grantee; City of Helena

WITNESSETH:

WHEREAS, it has been found to provide the necessary utilities to
certain areas lying within the THE CITY OF HELENA, ALABAMA
service area, SHELBY County, Alabama; that it has been found
necessary to cross certain lands owned by the Grantors for the purpose of
installing all necessary UTILITIES, and other such integral
parts of the UTILITY SYSTEM;

WHEREAS, it has been found advantageous and to the best interest
of Grantors and Grantee that an easement for such UTILITY be
conveyed to the THE CITY OF HELENA, ALABAMA

THEREFORE, in consideration of the sum of \$1.00
and the mutual benefits accruing to the Grantors and to the CITY OF HELENA
SHELBY County, Alabama, the
Grantors have this day bargained and conveyed and by these presents do hereby
grant and convey unto the CITY OF HELENA, SHELBY
County, Alabama, the following right, privilege and easement, in, to, along,
over, through, under and across the hereinafter described lands:

The right and privilege to construct, erect, install,
operate and maintain UTILITIES, on, upon, along,
over, through, under and across the hereinafter described
lands;

The right, privilege and easement to cut, trim and remove
any brush, trees, or other obstructions upon the hereinafter
described lands, together with the right of ingress and
egress to and from, over and above the hereinafter described
lands, for the purpose of the installation and upkeep of the
UTILITIES.

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LEGAL DESCRIPTION

A Parcel of land being more particularly described as follows:

A 20.0' wide temporary construction easement lying adjacent and parallel to the North ^{Right-of-way} STARKY ST. boundary line of ~~Parcel~~
Parcel 14.03, Block _____, as shown on Shelby County Tax Map No. 58-13-02, and a 10.0' wide permanent easement lying 5.0' either side of the installed Sanitary Sewer line.

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TO HAVE AND TO HOLD the above described right, privilege, and easements unto the CITY OF HELENA, ALABAMA and to its assigns, together with the right of entry and reentry from time to time as occasion may require for the purpose of exercising its said rights, privileges and easements, hereinabove described.

IN WITNESS WHEREOF, we, Martha Pate

have hereunto set our hands and seals on this the day and year first above written.

Craig Bunnell
(Witness)

+ Martha Pate (SEAL)

(Witness)

✓ _____ (SEAL)

(Witness)

_____ (SEAL)

(Witness)

_____ (SEAL)

(Witness)

_____ (SEAL)

(Witness)

_____ (SEAL)

STATE OF ALABAMA

X

SHELBY COUNTY

X

X

I, the undersigned Notary Public, in and for said County in said
State, hereby certify that Martha Pate

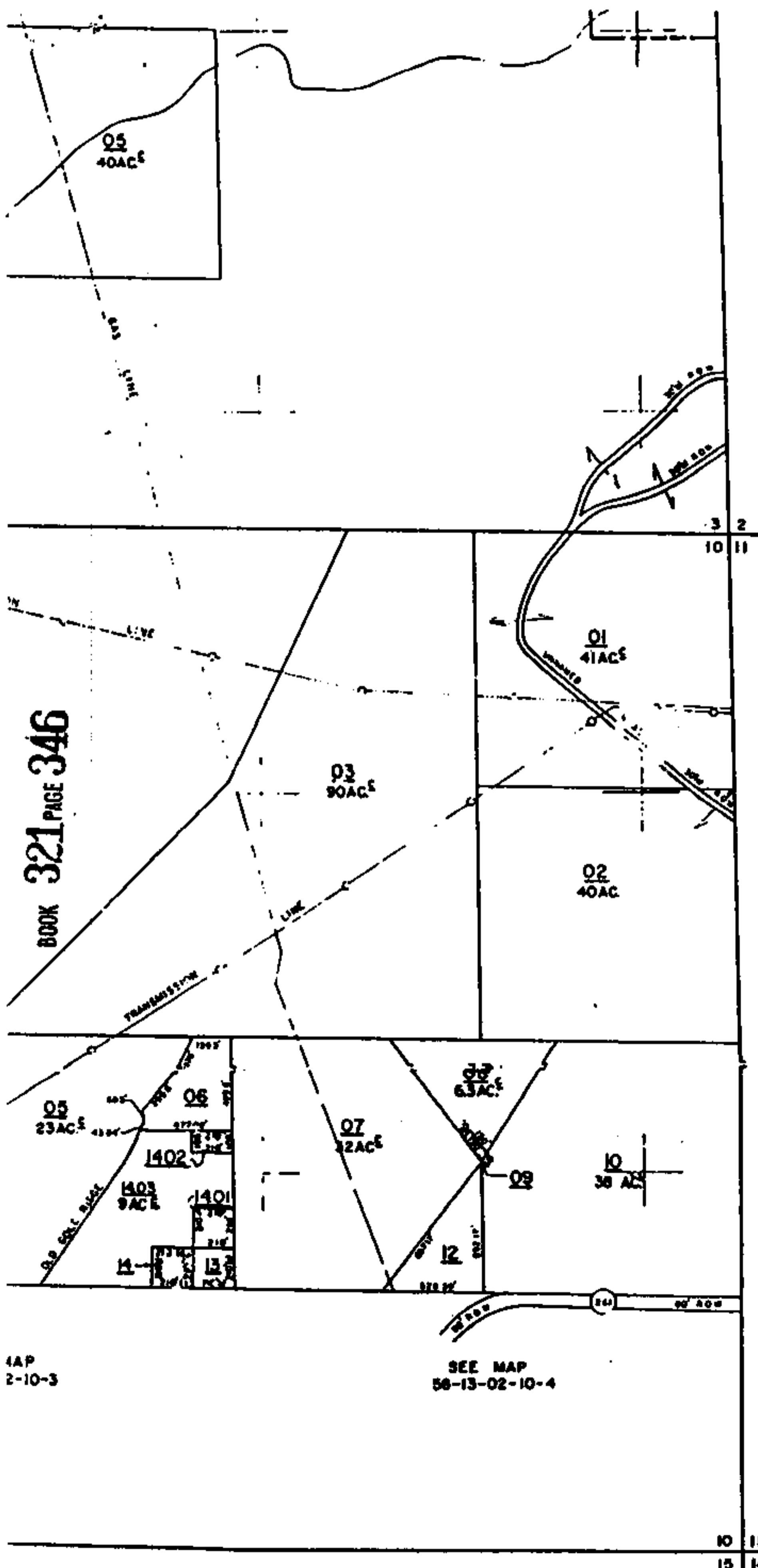
whose names are signed to the foregoing Easement and who are known to me,
acknowledged before me on this day, that being informed of the contents of
this Easement, she executed the same voluntarily on the day the
same bears date.

GIVEN under my hand this the 1 day of June,
19 89.

James P. Pate
NOTARY PUBLIC

MY COMMISSION EXPIRES MAY 13, 1992

(SEAL)



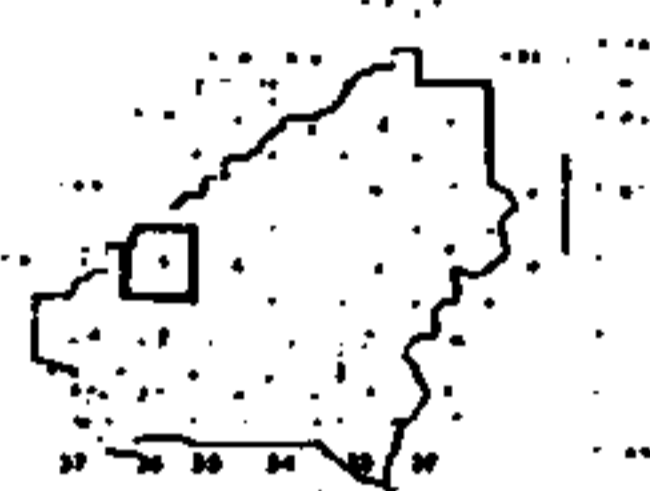
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1AP
2-10-3

SEE MAP
56-13-02-10-4



COUNTY LOCATOR

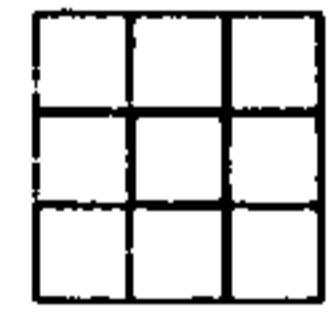


TOWNSHIP LOCATOR

MADE BY 12-1-400 & 1-1-200 MAPPING

0	5	4	3	2	1
03			02		01
	8	9	10	11	12
14	17	16	15	14	13
04			05		06
19	20	21	22	23	24
30	29	28	27	26	25
09			08		07
3	12	13	14	15	16

SUB-SHEET INDEX



LEGEND

- STATE LINE ----- AREA (FROM DEED)
- COUNTY LINE ----- AREA (CALCULATED)
- CORPORATION LINE ----- DIMENSION (FROM DEED)
- DISTRICT LINE ----- DIMENSION (SCALED)
- ROAD R/W ----- WATER
- TRAVELED ROAD ----- INTERSTATE HIGHWAY
- RAILROAD R/W ----- U.S. HIGHWAY
- PROPERTY LINE ----- STATE HIGHWAY
- LAND HOOK ----- COUNTY HIGHWAY
- INTERIOR TRACT LINE OR ORIGINAL TRACT LINE ----- ROADS OR STREETS
- 1-DIVISION LOT NUMBER 20 ----- MAJOR TRANSMISSION LINES
- PARCEL NUMBER 15 ----- SECTION CORNERS
- BLOCK LIST, (WHERE APPLICABLE) ----- STATE PLANE COORDINATES
- OWNERSHIP MAP BLOCK (WHERE APPLICABLE) ②
- CHURCHES, SCHOOLS, CEMETERIES, AIRPORTS, GOVERNMENT LANDS, ETC. BY NAME

DATE	BY	DATE	BY	REVISIONS OR ADDITIONS
1-1-40	1-1-40	1-1-40	1-1-40	
1-1-40	1-1-40	1-1-40	1-1-40	
1-1-40	1-1-40	1-1-40	1-1-40	
1-1-40	1-1-40	1-1-40	1-1-40	

SECTIONS 3, 4, 9, 10
TOWN 20 SOUTH RANGE 3 W1

56-13-02
MAP NUMBER

MARTHA PATE
3886 WHITE OAK DR.
BIRMINGHAM, AL 35243

SEC 10
T205 R3W
TAX MAP SB-13-02
PARCEL 14.03

WAIVER OF RIGHTS AND BENEFITS OF THE UNIFORM
RELOCATION ASSISTANCE AND REAL PROPERTY
ACQUISITION POLICIES ACT OF 1970 (42 U.S.C. 4601)

WHEREAS, the City of Helena, Alabama, has received
Community Development funds from the Alabama Department of
Economic and Community Affairs, and;

WHEREAS, one of the conditions imposed upon the use of
such funds is compliance with the requirements of the
Uniform Relocation Assistance and Real Property Acquisition
Policies Act of 1970 (42 U.S.C. 4601), hereafter referred to
as the Uniform Act, and the regulations at 24 CFR Part 42 as
revised February 27, 1986, and;

WHEREAS, the Uniform Act requires that real property
shall be appraised before the initiation of negotiations,
and;

WHEREAS, the Uniform Act requires that the City of
Helena establish an amount it believes to be just
compensation for the property to be acquired before the
initiation of negotiations, and;

WHEREAS, as to the property specifically described as
follows:

(Describe Property)

NOW, THEREFORE, let it be known that by signature
hereon, I freely and without duress waive any and all rights
and benefits accruing to me under the Uniform Act.
Specifically, I have been advised by the City of Helena of
my right to an appraisal and the payment of just
compensation for the property to be acquired as described
herein if I elect not to execute this waiver.

Martha Pate
Signature of Owner

Ang E. Carter
Acquiring Official

6-1-89

Paul Bonnell

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PRELIMINARY ACQUISITION NOTICE

Date 6-1-89

Name MARTHA PATE
Address 3886 WHITE OAK DR.
BIRMINGHAM, AL 35243

Dear Sir:

SECTION 10
T205 R3W
TAX MAP 58-13-02
PARCEL 14.03

The purpose of this letter is to formally notify you that the City of Helena is interested in acquiring a permanent easement and/or a temporary easement on a portion of your property described above. The City is interested in acquiring this easement so that a sanitary sewer system can be constructed to serve this neighborhood. A legal description of the easements to be acquired is attached.

Within a few days, Mr. Gary Carter or another representative of the City will be contacting you to advise you in more detail of the nature of the project. We have enclosed for your information a copy of the booklet "When a Public Agency Acquires Your Property" which helps explain the acquisition procedures.

Please note that this notice is PRELIMINARY IN NATURE AND IS NOT A NOTICE TO VACATE THE PROPERTY. It does not establish eligibility for relocation payments or other relocation assistance.

If you wish, you may donate the easement to the City. This will be discussed in more detail with you by a representative of the City. If you have any questions prior to being contacted again by the City, please call Mr. Gary Carter, at Helena City Hall. The phone number is (205) 663-2161.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 DEC 10 PM 12:28

JUDGE OF PROBATE

Sincerely,

CITY OF HELENA

Sonny Penhale
Mayor

Enclosed: "When A Public Agency Acquires Your Property"

Received BY:

Martha Pate

Craig E. Bunnell

6-1-89 2:45 pm

1. Deed Tax	\$
2. Mfg. Tax	\$
3. Deed and Fee	\$ 15.00
4. Index Fee	\$ 3.00
5. Notary Fee	\$
6. Commission	\$ 1.00
Total	\$ 19.00

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