

RECORDING REQUESTED BY:  
UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO:  
UNION PLANTERS NATIONAL BANK  
67 MADISON AVENUE, SUITE 300  
MEMPHIS, TN 38103

LOAN # 216872 - 216872-2 Corrective  
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to REAL ESTATE FINANCING, INC.

P.O. BOX 669  
MONTGOMERY, AL 36195 and Assignee herein,  
that certain Mortgage executed by  
PATRICK M. DOONAN AND WIFE, VICTORIA K. DOONAN

secured by property located:  
36 HICKORY STREET

ALABASTER

AL

dated 02/28/90, and recorded as Instrument #  
in Book 280 Page 836 on 3-2-90 \* of Public records of  
SHELBY \* & rerecorded in Book 290, Page 350 on 5-8-90 & City/County, State of  
ALABAMA re-re-recorded in Book 300, Page 592 on 7-17-90.

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA, together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 11/15/90

WITNESS

By

KARL SCHWAB  
BANKING OFFICER

By

MARSHA MURLEY  
BANKING OFFICER

This corrective assignment is being recorded to show 3 recordings of the Mortgage.

STATE OF TENNESSEE  
CITY/COUNTY OF SHELBY

On 11/15/90, before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared MARSHA MURLEY known to me to be the person(s) whose name(s) (was) (were) subscribed to the within instrument as BANKING OFFICER of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as BANKING OFFICER

MY COMMISSION EXPIRES: 06/02/92

KATHY E. PARKER  
NOTARY PUBLIC

BOOK 321 PAGE 169

Courtney Mason