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ORDINANCE NO.

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An ordinance to alter, rearrange and extend the corporate limits of the City of Hoover, Alabama, so as to embrace and include within the corporate limits of said City all territory now within such corporate limits and also certain other territory contiguous to said City.

WHEREAS, a petition signed by <u>Daniel Corporation</u>, requesting that certain territory described therein be annexed to the City of Hoover; and

WHEREAS, there is attached to the said petition a map of said territory showing its relationship to the corporate limits of the City; and

WHEREAS, this Council has determined and found that the matters set forth and alleged in the said petition are true and that it is in the public interest that said property be annexed into the City of Hoover;

NOW THEREFORE, be it ordained by the Council of the City of Hoover as follows:

Section 1: That said Council hereby assents to the annexation of said territory to the City of Hoover, Alabama, and the corporate limits of the City of Hoover are hereby extended and rearranged pursuant to the provisions of Chapter 42, Article 2, Code of Alabama, 1975 (Sections 11-42-20 through 11-42-23, as amended) so as to embrace and include said territory, in addition to the territory already within its present corporate limits, within the corporate area of said City, which said territory is not within the corporate limits or municipal boundaries of another municipality and does not lie at any point more than one-half the distance between the present corporate limits and the corporate limits of any other municipality. Said property is described in Exhibit A attached hereto and made a part hereof.

Section 2: The City Clerk shall file a certified copy of this ordinance containing an accurate description of said annexed territory with the Probate Judge of Shelby County, Alabama, and also cause a copy of this ordinance to be published in a newspaper of general circulation in the City of Hoover.

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ADOPTED by the Council of the City of Hoover, Alabama, on the

President of the Council

APPROVED:

Mayor

ATTESTED:

City Clerk

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PHASE IX

EXHIBIT "A"

PARCEL 1

Commence at the southeast corner of the northeast quarter of the southwest quarter of Section 32, Township 18 South, Range 1 West, Shelby County, Alabama; thence run North 89 degrees 20 minutes 05 seconds West for a distance of 635.70 feet to the point of beginning; thence continue along last described course for a distance of 650.64 feet; thence North 23 degrees 38 minutes 46 seconds East for a distance of 1164.00 feet; thence North 24 degrees 52 minutes 40 seconds East for a distance of 857.62 feet to the commencement of a curve to the right having a central angle of 5 degrees 25 minutes 55 seconds and a radius of 5088.57 feet; thence run along the arc of said curve in a northeasterly direction for a distance of 482.42 feet; thence North 30 degrees 18 minutes 35 seconds East for a distance of 1236.83 feet; thence South 59 degrees 11 minutes 46 seconds East for a distance of 599.02 feet; thence South 30 degrees 18 minutes 35 seconds East for a distance of 1231.63 feet to the commencement of a curve to the left having a central angle of 5 degrees 25 minutes 55 seconds and a radius of 4489.57 feet; thence run along the arc of said curve in a southwesterly direction for a distance of 425.63 feet; thence South 24 degrees 52 minutes 40 seconds West for a distance 851.18 feet; thence South 23 degrees 38 minutes 46 seconds West for a distance of 903.54 feet to the point of beginning.

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PARCEL 2

Commence at the southwest corner of Section 28, Township 18 South, Range 1 West, Shelby County, Alabama; thence run North 1 degree 43 minutes 29 seconds East along the west line of said section for a distance of 884.43 feet to a point; thence North 51 degrees 42 minutes 49 seconds East for a distance of 672.12 feet to a point; thence North 39 degrees 36 minutes 32 seconds East for a distance of 15.72 feet to the point of beginning; thence continue along last described course for a distance of 918.67 feet to a point; thence South 62 degrees 53 minutes 48 seconds East for a distance of 260.00 feet to a point; thence North 74 degrees 34 minutes 09 seconds East for a distance of 741.02 feet to a point; thence South 53 degrees 40 minutes 05 seconds East for a distance of 749.98 feet to a point; thence South 1 degree 30 minutes 46 seconds West for a distance of 383.98 feet to the southeast corner of the northeast one-quarter of the southwest one-quarter of said section; thence North 88 degrees 52 minutes 33 seconds West for a distance of 2125.90 feet to the point of beginning.

Commence at the southwest corner of Section 28, Township 18 South, Range 1 West. Shelby County, Alabama; thence South 88 degrees 50 minutes 45 seconds East along the south line of said Section 28 for a distance of 2655.26 feet to the southeast corner of the southwest one-quarter of said section; thence North 1 degree 30 minutes 46 seconds East for a distance of 1324.82 feet to the northeast corner of the southeast one-quarter of the southwest one-quarter of the said section; thence continue along last described course for a distance of 841.36 feet to the point of beginning; thence South 88 degrees 52 minutes 33 seconds East for a distance of 1324.63 feet to a point; thence North 1 degree 42 minutes 26 seconds East for a distance of 480.27 feet to the southeast corner of the southwest one-quarter of the northeast one-quarter of said section; thence North 88 degrees 44 minutes 15 seconds West for a distance of 1326.24 feet to a point; thence South 1 degree 30 minutes 46 seconds West for a distance of 483.46 feet to the point of beginning.

PARCEL 4

BOOK OZIPAGE

Commence at the southwest corner of Section 27, Township 18 South, Range 1 West, Shelby County, Alabama; thence run North 1 degree 10 minutes 25 seconds East for a distance of 1326.19 feet to the northwest corner of the southwest one-quarter of the southwest one-quarter of said Section 27; thence North 89 degrees 48 minutes 56 seconds East for a distance of 1323.08 feet to the northeast comer of the southwest one-quarter of the southwest one-quarter of said section; thence North 1 degree 16 minutes 58 seconds East for a distance of 1318.10 feet to the point of beginning; thence continue along last described course for a distance of 1305.73 feet to a point; thence South 88 degrees 56 minutes 50 seconds East for a distance of 2387.13 feet to a point; thence North 39 degrees 20 minutes 29 seconds East for a distance of 1709.11 feet to the north line of said Section 27; thence North 89 degrees 07 minutes 51 seconds West for a distance of 4104.80 feet to a point; thence South 1 degree 16 minutes 58 seconds West for a distance of 2048.39 feet to a point; thence North 89 degrees 49 minutes 55 seconds West for a distance of 662.45 feet to the west line of said Section 27; thence North 88 degrees 53 minutes 58 seconds West for a distance of 1322.32 feet to a point; thence South 1 degree 42 minutes 26 seconds West for a distance of 600.00 feet to the southwest corner of the southeast one-quarter of the northeast one-quarter of Section 28, Township 18 South, Range 1 West; thence South 89 degrees 04 minutes 29 seconds East for a distance of 1327.95 feet to the southeast corner of the southeast one-quarter of the northeast one-quarter of said Section 28; thence South 89 degrees 49 minutes 55 seconds East for a distance of 1325.43 feet to the point of beginning.

CLERK'S CERTIFICATION

I, Linda Crump, City Clerk for the City of Hoover, Alabama, hereby certify that the attached is a true and correct copy of Ordinance 190-963 which was passed and adopted by the City Council of the City of Hoover on the day of line 1978, and that is has been published in a newspaper of general circulation and is now in full force and effect.

Grunden Church

STATE OF ALABAMA

SHELBY COUNTY

We, the undersigned, hereby request and petition the City of Hoover to take whatever action is necessary to cause our property to be annexed into the corporate limits of the City of Hoover.

DATE: January 29, 1990

OWNER:

DANIEL U.S. PROPERTIES LIMITED PARTNERSHIP, a Virginia limited partnership

By: Daniel Realty Investment Corporation, a Virginia corporation,

Its General Partner

Its: President

LEGAL DESCRIPTION: See Exhibit A attached hereto.

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CLERK'S CERTIFICATE

I herby certify that the attached is a true and correct copy of a petition(s) presented to the City Council of the City of Hoover by persons whose name(s) appear thereon, requesting that their property be annexed to the City of Hoover.

Sity Clerk



