

This Instrument was Prepared by
MARY ANN LOWE
as an Employee of
SouthTrust Mortgage Corporation
P. O. Box 7344-A
Birmingham, Alabama 35253

RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated FEBRUARY 19, 1990 & JUNE 26, 1989 executed by EDWARD L. HARDIN, JR. AND LILA M. HARDIN, to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgages Volume 279 / 247 Page 722 / 386 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

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BOOK

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. GUY WARREN, Its Vice President and CATHERINE GORDON, Its Assistant Secretary, and the corporate seal hereto affixed in BIRMINGHAM, ALABAMA on this 30TH day of NOVEMBER, 1990.

LOT 151, ACCORDING TO THE SURVEY OF SHOAL CREEK, SouthTrust Mortgage Corporation AS RECORDED IN MAP BOOK 6, PAGE 150, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

By: W. Guy Warren
Vice President

ATTEST:

Catherine Gordon
Assistant Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 DEC -7 AM 9:33

2.50
4.00
1.00
7.50

STATE OF ALABAMA
COUNTY OF JEFFERSON

William C. Thompson, Jr.
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that W. GUY WARREN, whose name as Vice President, and CATHERINE GORDON, whose name as Assistant Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this
30TH day of NOVEMBER, 1990.

Radney & Morris
P.O. Box - 809 - Court Square
Alexander, AL. 35010

Randall Will
Notary Public
My Commission Expires 7.13.92