

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented: 1

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291
Attention:

Pre-paid Acct. # _____

2. Name and Address of Debtor

(Last Name First if a Person)

Hodgens, Terry Lee & Dorothy A.
1221 Highway 11
Chelsea, Al. 35043

Social Security/Tax ID # _____

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID # _____

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

Bryant IDU-617ANA042A SIN 617ANA042015AAAA

Bryant ODU-69ANY036000AAAA SIN 5142390E14323

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:
500

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ 3,580.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 5.40 + 14.00 + 1.00

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) 20.46

Signature(s) of Secured Party(ies)

(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

Form 5-3140 Rev. 7/90

027047

1663
REAL ESTATE MORTGAGE

STATE OF ALABAMA, County of Jefferson

This Mortgage made and entered into on this the 26th day of July, 19 89, by and between the undersigned, Terry Lee Hodgins and wife, Dorothy Hodgins, hereinafter called Mortgagors, and Associates Financial Services Company of Alabama, Inc., a corporation organized and existing under the laws of the State of Alabama, hereinafter called "Corporation";

WITNESSETH: WHEREAS, Mortgagors are justly indebted to Corporation in the sum of Forty Seven Thousand, Two Hundred Forty Nine Dollars and Ninety Nine cents----- Dollars (\$ 47,249.99), together with interest at the rate provided in the loan agreement of even date herewith which is secured by this Mortgage.

NOW, THEREFORE, FOR AND IN CONSIDERATION of the sum of \$1.00 to the Mortgagors, cash in hand paid, the receipt of which is hereby acknowledged and for the purpose of securing the payment of the above-described loan agreement and the payment and performance of all the covenants and agreements hereinafter stated, the Mortgagors do hereby grant, bargain, sell and convey unto Corporation that property situated in the County of

Shelby

, State of Alabama, described as follows, to wit:

PARCEL "A": Part of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$, Section 1, Township 20 South, Range 2 West, being more particularly described as follows: Begin at the NE corner of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 1, Township 20 South, Range 2 West, thence run West along the North line of said $\frac{1}{4}$ Section for 328.87 feet; thence 90°01' 37" left and run Southerly for 1319.476 feet to a point on the South line of said $\frac{1}{4}$ Section; thence 90° 03'23" left and run Easterly along said $\frac{1}{4}$ Section for 325.995 feet to the Southeast corner of said $\frac{1}{4}$ Section; thence 89° 49'00" left and run Northerly along the East line of said $\frac{1}{4}$ Section for 1318.94 feet to the point of beginning.

Less and Except:

Part of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$, Section 1, Township 20 South, Range 2 West, being more particularly described as follows: Begin at the NE corner of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 1, Township 20 South, Range 2 West, thence run West along the North line of said $\frac{1}{4}$ Section for 248.87 feet to the point of beginning, continue along North line a distance of 80 feet, thence 90 deg. 01 min. 37 sec. left and run southerly a distance of 1319.476 feet to a point on the south line of said $\frac{1}{4}$ section, thence turn angle 90 deg. 03 min. 23 sec. left and run easterly 80 feet along south line of said $\frac{1}{4}$ section to a point; thence 89 deg. 56 min. 37 sec. left and run northerly 1319.476 feet to the point of beginning.

The Southeast Quarter of the Northeast Quarter; the Northeast Quarter of the Southeast Quarter and the Southeast Quarter of the Southeast Quarter, less ten (10) acres, all in Section 20, Township 21, Range 16 and containing in all one hundred ten (110) acres, more or less, and being situated in Chilton County, Alabama.

TO HAVE AND TO HOLD the above described property, together with all and singular, the rights, privileges, tenements, appurtenances and improvements unto said Corporation, its successors and assigns forever. And Mortgagors do hereby warrant, covenant, and represent unto Corporation, its successors and assigns, that they are lawfully seized of the above described property in fee, have a good and lawful right to sell and convey said property, and shall forever defend the title to said property against the lawful claims and demands of all persons whomsoever, and that said real property is free and clear from all encumbrances except None

Professional

OTC
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