

Prepared by: Barbara Carden  
Jefferson Federal Saving and Loan  
Association of Birmingham  
215 N. 21st St.  
Birmingham, AL 35203

265  
CORPORATE RELEASE  
STATE OF Alabama  
COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS: That,  
WHEREAS, Thomas K. Langford, a married man

and wife Catherine P. Langford

did heretofore execute a mortgage to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgage is dated the 18th day of, December 19 89, and is recorded in Volume/Real 271, page 892, Probate Office of Shelby County, Alabama, and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby release and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, an Association, has caused this instrument to be signed by its Vice-President on this the 5th day of December, 19 90.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 DEC 6 AM 8:35

James H. Snowden, Jr.  
JUDGE OF PROBATE

JEFFERSON FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF BIRMINGHAM

BY Charles B. Bernhard III

ITS Vice-President

2.50  
3.00  
1.00  
6.50

STATE OF Alabama

COUNTY OF Jefferson

I, the undersigned authority, in and for said County, in said State, hereby certify that Charles B. Bernhard III, whose name as Vice-President of Jefferson Federal Savings and Loan Association of Birmingham, an Association, is signed to the foregoing instrument, and who is known to me, acknowledge before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 5th day of December, 19 90.

Carolyn Johnson

NOTARY PUBLIC

MY COMMISSION EXPIRES 5-20-92