This instrument was prepared by	
Javan K. Lunn	
1109 Townhouse Road	
(Address) Helena, Alabama 35080 294	
Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama	
STATE OF ALABAMA ) KNOW ALL MEN BY T	HESE PRESENTS,
COUNTY OF SHELBY	
That in consideration of $$ Eighteen thousand five hundred and no/1	.00 DOLLA
to the undersigned grantor. J. HARRIS DEVELOPMENT CORPORATION	a corpora'
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowleds the said GRANTOR does by these presents, grant, bargain, sell and convey unto  Jackie Williams Company, Inc.  (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in	
Lot 2 , according to the survey of Dearing Tenth Addition, as recorded in Map Book 14, Page in the Probate Office of Shelby County, Alabama in the Town of Helena, Shelby County, Alabama.	, 60,
Subject to easements, set back lines, right of we limitations, if any, of record.	lays,
FULL AMOUNT OF WARRANTY DEED PAID FROM PROCEEDS OF MORTGADED FILED SIMULTANEOUSLY  STATE OF M.A. SHELBY C.A.  I CERTIFY THIS  NSTRUMENT WAS FILE.  90 DEC -6 AM 10: 27	1. Deed Tax
TO HAVE AND TO HOLD, To the said GRANTEE, his her or their heirs and	assigns forever.
And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her of their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors are assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assign forever, against the lawful claims of all persons.  IN WITNESS WHEREOF, the said GRANTOR by its  Vice  President, who is authorized to execute this conveyance, hereto set its signature and seal.	
this the 12th day of November 19 90	
ATTEST:  Rebress B. Harris Secretary  By  J. HARRIS DEV  By  By  ALL  By  By  By  By  By  By  By  By  By	ELOPMENT CORPORATION  Lauro  A. Harris President
STATE OF ALABAMA	
COUNTY OF SHELBY  I, the undersigned authority  a Notary Public in a	nd for said County, in said State,
hereby certify that Jack A. Harris	
whose name as Vice President of J. Harris Development Corporation to the foregoing conveyance, and who is known to me, acknowledged before me of the contents of the conveyance, he, as such officer and with full authority, example as the act of said corporation.	ecuted the same voluntarily for
Given under my hand and official seal, this the 12th day of Novem	ber .19 <sup>90</sup>

FORM-22

連続を含めて、10mmに対していた