

192-TRANSFER AND ASSIGNMENT

2093

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

FOR VALUE RECEIVED, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto First Wachovia Mortgage Company, a corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAME(S) of STATE COUNTY PAGE BOOK MORTGAGOR ΆL Shelby 566 - JIE Nanette B. King Randy C. King, Sr. PAGE BOOK 320 - 643 SHELBY ΑL AND RE-RECORDED IN

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said First Wachovia Mortgage Company, a corporation, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgages has caused these presents to be executed this the 26th of October $\frac{19}{90}$.

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FIRST GENERAL LENDING CORPORATION

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BY: Kathe Delle

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STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that Jaye A. Ogden and Kathy D. Kelly whose names as President and Vice President respectively, of First General Lending Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 26th day of October, 1990.

Notary Public

My commission expires:

MY COMMISSION EXPIRES: JULY 21, 1993. BONDED THAU NOTARY PUBLIC UNDERWRITERS

THIS INSTRUMENT WAS PREPARED BY:
FIRST GENERAL LENDING CORPORATION
1209 COMM Montgomery Highway
Vestavia Financial Center
Birmingham, Alabama 35216

Courtney Mason

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

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JUDGE OF PHOBATE

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