This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code: 3. Maturity date (if any):		
1. Debtor(s) (Last Name First) and address(es)	2. Secured Party(ies) and address(es)	For Filing officer (Date, Time, Number, and Filing, Office)
CAIN, Travis	First National Loans, Inc.	5 A 220
Route 1 Box 125	616 Red Lane Road	- H - 유
Chelsea, AL. 35043	Birmingham, AL. 35215	
4 This financing extrement covers the following	tunes (os items) of assessing (Charle Carlington	27021.
4. This financing statement covers the following types (or items) of property: (Check Applicable box of boxes)		
All of the debtors' household goods and sports/recreation equipment now located at the debtors' address shown above except those items prohibited by the Federal Trade Commission's Credit Practice's Rule.		
The following property located in or about debtors' premises at their address set forth above:		5. Assignee(s) of Secured Party and Address(es)
@ 1960 model Farmall Club Tractor serial #212086 & model		
#R362X, 1 cultivator plow, 1 42" bush hog, 1 6ft. 20 pan		
disc(18") serial #1908126 - N	Model #LTR20822B by House	
Implement Company. Motor vehicle. yr make		
6. Complete only when filing with Judge of Probate:		
The initial indebtedness secured by this financing statement is \$ \(\frac{2520.00}{.00.100}\)		
Mortgage tax due (15¢ per \$100.00 or fraction thereof $\frac{3.90 + 13.00}{10.90} = 16.90$		
This statement is filed without the debtor's signature to perfect a security interest in collateral. (check X if so) already subject to a security interest in another jurisdiction when it was brought into this state.		
which is proceeds of the original collateral described above in which a security interest was perfected:		
Check X if covered: Proceeds of Collareral are also covered. Products of Collateral are also covered. No. of additional Sheets presented:		
Filed with: Judge of Probate Shell	oy County	
Inane Can	First Nationa	1 Loans, Inc.
Smile !		
By:By:By:		
(1) Filing Officer Copy Alphabetical STATE OF ALABAMA FORM UCC-1.		

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