This FINANCING STATEMENT is presented to a filing officer for filing	Oursuant to the Uniform Commercial Code.	The series of th	
1 Debtor(s) (Last Name First) and address(es)	2 Secured Party(ies) and address(es)	Sor Filing Officer (Date Time North	
KELLEY, KAREN JEAN	USA FINANCIAL SERVICES	For Filing Officer (Date, Time, Number, and Filing Office)	_
262 GREEN PARK SOUTH	0.1.51 0.14 4	A COMPANY OF THE PARTY OF THE P	•
PELHAM, AL 35124-1309	PO BOX 543  PELL CITY, AL 35125 RUMENT	1111S	
	TELL CITY, AL SOMES RUNENT	MAS FILLE	Ő
			27
	90 DEC 74 /	MH 10: 33	Ö
4 This financing statement covers the following types (or it	come) of many		ပ္လာ
effective until a termination statement is filed, if one of such	items is a Mobile Home:	ari Paragang manggari sa arakan manggari	0
1 USED 1984 TANGLEWOOD 14 X 64 MOB	TER HOME CHA RECOACATA ON THE	5 Assignee(s) of Secured Party and	<del></del> -
The second secon	LIE DOME SN# ALG846414-(NY)	Address(es)	
	£1.70 -/	, , , , , , , , , , , , , , , , , , , ,	
	1 470		
	<u> </u>		
6 Complete only when filing with Judge of Probate: The initial indebtedness secured by this financing statement is \$	11,761.63		
Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$		· ·	
This statement is filed without the debtor's signature to perfect a security in	<u>17.70</u> +13.00~30.20		
already subject to a security interest in another jurisdiction when it was	s brought into this state		
which is proceeds of the original collateral described above in which a	security interest was perfected.	<del>-</del>	
Chack V if powered I December 1	ducts of Collateral are also covered. No. of additional Sheets pres	ented	<u></u>
Filed with: JUDGE OF PROBATE XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	NTY, Shelby		
750 mm 0 7500 2	——————————————————————————————————————	<u>.                                    </u>	<del>-</del>
	USA_FINANCIAL S	SERVICES_	
	× ) " 1 \		<b></b>
Signature(s) of Debtor(s)		enduron	
USA 919 (10/87) STANDARD FO	RM - UNIFORM COMMERCIAL CODE - FORM UCC-1	ure(s) of Secured Party(ies)	
(1) Filing Officer Copy - Alphabetical	pproved by The Secretary of State of Alabama		
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