First/AlabamaBank

SHELBY COUNTY OR MORTGACE

| /23 | FULL RELEA | SE OF MORIGA | | |
|-----------------------------|--|--------------------|---------------------------|---------------------|
| | W ALL MEN BY TH | iese presents | : That, | |
| helbyCounty |) | | | |
| WHEREAS, | | | ſ | |
| Davis O'Neal Shipp & w | ife, Barbara Jo S | hipaid heretofor | e on the 3rd day of | December |
| 86 19 execute a mortgage | e to FIRST ALABAM | IA BANK — | Shelby County | |
| which said mortgage is rec | orded in Volume $\frac{11}{2}$ | .5 page 620 | Probate Office o | |
| County, Alabama. | | | • | • |
| WHEREAS, the indebt | tedness secured by sa | id mortgage has | been paid to FIRST A | LABAMA BANK |
| Shelby County | in full, | | | |
| NOW, THEREFORE, | the undersigned, FIR | ST ALABAMA B | ANK Shelby Cou | ntydoes |
| | | | | releases and dis- |
| hereby acknowledge satisf | faction and payment | in full of said in | Gepteditess sur neveral | Telegacs and was |
| charges the property desc | ribed in said mortge | ige from the lien | or same. | |
| | | | Chalker Country | |
| IN WITNESS WHERE | EOF, said FIRST ALA | BAMA BANK | Shelby County | |
| presents to be signed in a | and by its corporate | name by —— | Russell Rasco. | |
| | | | uthorized on this the | day of |
| | 19 | | | |
| • | STATE OF ALA. SHELD I CERTIFY THE HISTRUMENT WAS I | FIRST ALA | . //////// | 1by County |
| | 90 DEC -4 AM 10 | : 37 By 7 | its Branch Manage | er |
| | | , | | 2.50 |
| State of Alabama) | JUDGE OF PROBAT | 4-1-7-2- E | | 3.W |
| Shelby | 4 1 | | | 1.00 |
| Coun | t y j | | | Q, |
| | -thesity a Notary Pul | blic in and for s | aid County, in said Sta | ate, hereby certify |
| | | | Branch Manag | er o |
| thatRussell Rasco | | _ whose name as | | <u> </u> |
| FIRST ALABAMA BAN | K Shelby Coun | | corporation, is signed to | |
| lane of mortgage and | who is known to me | e, acknowledged b | pefore me on this day, th | iat, being informe |
| of the contents of the in | strument, he, as such | officer, and with | ı full authority, execute | d the same volum |
| tarily for and as the act | | | | |

Given under my hand and official seal this the O3 day of Documber 19 90

Notary Public

MY COMMISSION EXPIRES NOVEMBER 02, 1993

LON-150