

RECORDING REQUESTED BY:
UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO:
UNION PLANTERS NATIONAL BANK
67 MADISON AVENUE, SUITE 300
MEMPHIS, TN 38103

LOAN # 9132

Corrective
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to REAL ESTATE FINANCING, INC.

P.O. BOX 669
MONTGOMERY, AL 36195
that certain Mortgage executed by
BARRY KEITH FRANKS AND WIFE DEBRA CARTER FRANKS

and Assignee herein,

secured by property located:
1757 KING JAMES DRIVE

ALABASTER

AL

dated 12/11/89, and recorded as Instrument #
in Book 270 Page 183, on 12-14-89 of Public records of
SHELBY and Re-Recorded in Book 300, Page 317 on 7/17/90 City/County, State of
ALABAMA

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA, together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 11/05/90

UNION PLANTERS NATIONAL BANK

WITNESS

By

KARL SCHWAB
BANKING OFFICER

By

MARSHA MURLEY
BANKING OFFICER

This corrective assignment is being recorded the show the wife's full name.

ss

STATE OF TENNESSEE
CITY/COUNTY OF SHELBY

On 11/05/90, before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared MARSHA MURLEY known to me to be the person(s) whose name(s) (was) (were) subscribed to the within instrument as BANKING OFFICER of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as BANKING OFFICER

MY COMMISSION EXPIRES: 06/02/92

KATHY E. PARKER
NOTARY PUBLIC

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

DEC -4 PM 12:39

250
400
100
750