

Commitment No. 1 GTC101590F

Loan No. 1 0004574312

Book No. 1

PLEASE RECORD AND RETURN TO:

↓
TROY & NICHOLS, INC.
P. O. BOX 4025
MONROE, LA 71211

TRANSFER AND ASSIGNMENT

For valuable consideration, in hand, paid receipt of which is hereby acknowledged, TROY & NICHOLS, INC., (Assignor) does hereby set over, transfer and assign unto FEDERAL HOME LOAN MORTGAGE CORPORATION, 2389 PACES FERRY RD. STE700, ATLANTA, GA 30339 (Assignee), its assigns or successors, all its right, title and interest in and to that certain Deed of Trust, together with the promissory notes(s) secured thereby and executed by Roger D Largin and Sheree Pike Largin dated the Eighteenth day of September 1990, and duly recorded in the Office of the Shelby County, Alabama, in Book 311, beginning at Page 120.

To witness thereof: Troy & Nichols, Inc. has hereunto set its hand and seal this TWENTY-EIGHTH day of September, 1990.

TROY & NICHOLS, INC.

By: *Martha Haynes*

Martha Haynes
Assistant Secretary

REC'D IN 10

Legal Description
Lot 33, according to the survey of Meadow Brook, 5th Sector, 1st Phase, Rec in Map
Bl. A. Pg 109, Shelby County, Al.

STATE OF LOUISIANA

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

2.50
3.00
1.00
6.50

90 DEC -3 PM 12:08

PARTISH OF OUACHITA

JUDGE OF PROBATE

I, Sharon G. Matthews, a Notary Public in and for said Parish and in said State, hereby certify that Martha Haynes, whose name as Assistant Secretary is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, in her capacity as such Assistant Secretary, executed the same voluntarily on the day the same bears date, with full authority for and as the act of said Corporation.

Given under my hand and seal this the TWENTY-EIGHTH day of September, 1990.

Sharon G. Matthews

Sharon G. Matthews
NOTARY PUBLIC, OUACHITA PARISH, LA

My commission expires Lifetime

This instrument prepared by

Dianne Carter
TROY & NICHOLS, INC.
P. O. Box 4025
MONROE, LA 71211

Al.

LOAN OPE

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