	SEND TA	X NOTICE TO:	
. /	(Name) _	Thomas O. Lindsey 205 West Sterrett St.	
3		Columbiana, Alabama 350)51
is instrument was propared by	(Address)	CO 1 dimb 1 dilia	 -
Mike T. Atchison, Attorney 25051	 		
JP.O. Box 822 ddress Columbiana, Alabama 35051			
ddress) CO 1 CMD 1 CM	URANCE CORPOR	ATION, Birmingham, Alabama	
· · · · · · · · · · · · · · · · · · ·			
TATE OF ALABAMA ELBY COUNTY KNOW ALL MEN BY THESE	e presents,	í	
Thirty-Five Thousand and no/10	<u> </u>	,	_DOLLARS
hat in consideration of			
yle L. Luker and wife, Karen D. Luker			
erein referred to as grantors) do grant, bargain, sell and convey unto		•	
Thomas Lindsey and wife, Lynn Lindsey		•	
herein referred to as GRANTEES) as joint tenants, with right of survivorship,	the following de	scribed real estate situated in	
	nty, Alabama to		
			21
Commence at the SW corner of the SE 1/4 South, Range 1 West and run Easterly al	OI SE 1/4	outh line of said SE 1/4	of
South, Range 1 West and run Easterly al	int at the	Southeast corner of th	ne Sam
1	I HELLE LU	16 T 11 C	ine a
distance of 245.00 feet to a point application of Sterrett Street; thence to 30 seconds right and run Easterly and part of 57.5 feet to a street for a distance of 67.5 feet to a street for a distance of 67.5 feet to a street for a distance of 67.5 feet to a street for a distance of 67.5 feet to a street for a distance of 67.5 feet to a street for a distance of 67.5 feet to a point application and the street for a distance of 67.5 feet to a point application and the street feet for a distance of 67.5 feet to a point application and the street feet feet feet feet feet feet feet	urn an an	sle of 90 degrees 20 mil	nuces Parrett
30 seconds right and run Easterly and P Street for a distance of 67.5 feet to s	point; t	hence turn an angle of 745	.00
Street for a distance of 67.5 feet to a degrees 31 minutes 30 seconds right and	run Sout	nerly a distance of 245	de right
feet to a point; thence turn an angle of and run Westerly a distance of 67.5 feet	of 90 degr	ees to minutes to secon	14
feet to a point; thence turn an angle of and run Westerly a distance of 67.5 fee	et to the	Section 23. Township 2	1 South,
1 of land is lying in the SE 1/4 (
Range 1 West. According to survey of 1			
August 22, 1987.	rae poid f	rom a mortgage recorded	
\$31,276.76 of the above recited consideration w	ras paid i	10m a moregage #=	
simultaneously herewith.		1. Deed Tax	7÷7
		a Recording Fee	0
		4 Indexing Fee	
		6 Cectified Fee	
		Total 70	<u>. ۲۵ ک.</u>
TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants,	with right of s	prvivorship, their heirs and assigns, fo	prever; it being
TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, the intention of the parties to this conveyance, that (unless the joint tenance) the intention of the parties to this conveyance, that (unless the joint tenance) the intention of the parties to the parties berein survives the other, the	y hereby creat	ed is severed or terminated during the	ie joint nves o. 18 grantee, and
the grantees herein) in the event one grantee netern solding of the grantees h	berein shall take	as tenants in common.	
if one does not survive the other, then the new and and	1 1 - 1 - 1 - 1 - 1 - 1	souppont with the said GRANTE	ES, their heir:
and nesions that I am (we are) lawfully seized in the simple	A Abak I found w	Allend my four) heirs, executors and	Willitziger moor
and assigns, that I am (we are) lawfully seized in fee simple of said premise above; that I (we) have a good right to sell and convey the same as aforesai shall warrant and defend the same to the said GRANTEES, their heirs and as	signs forever, a	gainst the lawful claims of all persons.	
shall warrant and delend the same to the same Country		20.41	_
IN WITNESS WHEREOF, we have hereunto set OUT		_hand(s) and seal(s), this 	
day of November SIMIE OF ALA. SHELBY. 09. 90 SIMIE OF ALA. SHELBY. 09. 90 I CERTIFY THIS WAS FILL IT			
WITNESS: STATE WAS FILL	Ne	& Suken	
Seal)	Vyla	L. Luker	(Se
- acc -3 ''''			(Se
GOULD (Seal)	1	in () Links	(Se
IUUGE OF PROBATE (Seal)	A Nare	n D. Luker	
STATE OF ALABAMA			
SHELBY COUNTY \$			
the undersigned authority		, a Notary Public in and for said Cou	nty, in said Sta

Given under my hand and official seal this____

whose name s are

on the day the same bears date.

hereby certify that __Kyle L. Luker and wife, Karen D. Luker

on this day, that, being informed of the contents of the conveyance ____

signed to the foregoing conveyance, and who.__

30th

cay of All

are

they

_ A. D., 19<u>_90</u>_

known to me, acknowledged before me

executed the same voluntarily