

RECORDING REQUESTED BY:
UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO:
UNION PLANTERS NATIONAL BANK
67 MADISON AVENUE, 3RD FLOOR
MEMPHIS, TN 38103

LOAN # 219864 - 648036

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to BARCLAYSAMERICAN/MORTGAGE CORPORATION

P. O. BOX 31728
CHARLOTTE, NC 28231-1728
that certain Mortgage executed by
RICHARD ALAN SIMS AND WIFE, DEBRA H. SIMS

and Assignee herein,

secured by property located:
912 CORAL CIRCLE

ALABASTER

AL

BOOK 320 PAGE 268 dated 09/28/90, and recorded as Instrument # 312, on 10/3/90 of Public records of City/County, State of SHELBY ALABAMA

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA, together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 10/09/90

UNION PLANTERS NATIONAL BANK

WITNESS

By Charlotte K. Inscue
CHARLOTTE K. INSCOE
DELIVERY SPECIALIST

By Kathy V. Albert
KATHY V. ALBERT
BANKING OFFICER

STATE OF TENNESSEE
CITY/COUNTY OF SHELBY

SS

On 10/09/90, before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared KATHY V. ALBERT known to me to be the

person(s) whose name(s) (was) (were) subscribed to the within instrument as BANKING OFFICER

of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of

UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as BANKING OFFICER

MY COMMISSION EXPIRES: 01/26/94

Sally C. Lewis
SALLY C. LEWIS
NOTARY PUBLIC

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 DEC -3 AM 11:53

250
300
100
650