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SEND	TAX	NOTICE	TO:
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			(Name)	Thomas P. Me	
				108 Pine Tro	ee Circle Alabama 35051
ils Instrument was I	prepared by		(Address)		
P.O.	T. Atchison, At Box 822			9)	
	mbiana, Alabama		· <u> </u>		
m 1-1-5 Rev. 5/82 RRANTY DEED, JOIN	T TENANTS WITH RIGHT OF E	URVIVORSHIP — LAWYERS	TITLE INSURANCE CORPORAT	ION, Birmingham, Alabama	
SHELBY	MA COUNTY }	KNOW ALL MEN BY	y these presents,	· ·	
hat in consideration	<del>-</del>		Hundred and no/1		DOLLARS
the undersigned grand Andrew J. Mu	rantor or grantors in hand ndy, Jr. and wit	e, Dorothy C. 1	S herein, the receipt whered fundy	of is acknowledged, we,	
nerein referred to a	s grantors) do grant, bargo	in, sell and convey unto			•
Jan Davis Mc	Norton and Thoma	as P. McNorton			
herein referred to a	s GRANTEES) as joint te	nants, with right of survi	vorship, the following descr	ibed real estate situate	ed in
Shelby			County, Alabama to-wi		
of Shelby Co	orded in Map Boo ounty, Alabama.	K ), at rage 23	Sector, according , in the Office or rice was paid fr	_	
320rag 302	STATE OF ALA. SHELD I CERTIFY TO INSTRUMENT WAS PHONE OF ALA. SHELD IN CERTIFY TO INSTRUMENT WAS A SHELD IN CERTIFY TO INC.	12: 52	8. Recording Fee 4. Indexing ree 5. No Tay hee 6. Certified Fee Total		
32	1 1 1 m	بالتورستفسي			
800K	JUDGE OF PRO	BATE			
the intention of the the grantees hereif if one does not sure.  And I (we) does not sure.	e parties to this conveys in) in the event one grants vive the other, then the before myself (ourselves) and lam (we are) lawfully seing	nce, that tuniess the join se herein survives the ot seirs and assigns of the gr ad for my (our) heirs, exc and in fee simple of said	tenants, with right of survite tenancy hereby created in her, the entire interest in frantees herein shall take as ecutors, and administrators premises; that they are frea aforesaid; that I (we) will a re and assigns forever, against	ee simple shall pass to the tenants in common.  covenant with the said se from all encumbrance and my (our) heirs, execute the lawful claims of a	he surviving grantee, and GRANTEES, their heir s, unless otherwise note outers and administrator persons.  30 th
in witnes	s whereof,we	have hereunto set	ourha	nd(s) and seal(s), this	
day of Nove	mber	, 19 <u>90</u> .	$\sim$	NI	
WITNESS:		(Seal)	(hu)	1/My 2	(Se
		(Seat)	Andrew J	Mundy, Jr.	(Se
		(Seal)	Donat	hy O. Mu	sioliz ise
STATE OF ALA	ABAMA COUNTY	}	Dorothy		
the t	undersigned auth	ority			r said County, in said Sta
hereby certify the	hat Andrew J. Mur	ndy, Jr. and winding continuous desired to the foregoing continuous	fe. Dorothy C. Mu nveyance, and who	KHO# II vo :	ne, acknowledged before
on this day, that	, being informed of the co	tents of the conveyance		вх	ecuted the same voluntar
on the day the sa	ame bears date.	20+6	Nave	ember/	A. D., 19 90

30th

Given under my hand and official seal this\_