		_ County, Alabama to-wit:
 Range 1 West, Shelby	County, Ala	ection 19, Township 20 South, abama; more particularly
	f said NW% (	of NE% run South along West ance of 765 ft. more or less turn an angle to the left of

SEND TAX NOTICE TO:

Phillip F. Moore & Deborah S. Moore

Hill luttrement was brob								
WALTACE	ELIJIS.	HEAD	£	FOWLER.	ATTORNEYS	AΤ	LAW	

(Address) COLUMBIANA, ALABAMA 35051

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama 500

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE AND NO/100 (\$1.00) AND LOVE AND AFFECTION -------DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Harold Moore and wife, Bernice Moore

(herein referred to as grantors) do grant, bargain, sell and convey unto

Phillip F. Moore and wife, Deborah S. Moore

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

y County, Alabama; more particularly s: of said NW% of NE% run South along West ction a distance of 765 ft. more or less inning; then turn an angle to the left of 90 deg. and run 550 ft. to a point; then turn an angle to the right of 90 deg. and run 400 ft. to a point; then turn an angle to the right of 90 deg. and run 550 ft. to a point on the West side of said 1-1 Section; then run North along said side to the point of beginning.

320rec 334 **B00K** 

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

TISTRUMENT WAS FILED

90 DEC -3 PM 1: 32

JUDGE OF PROBATE

2.50
200
100
7.00

Jeggy J. Lelson

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we	have hereunto set	our	hand(s) and seal(s), this _	8th
ay of January	, 19 <u>_90</u>			
VITNESS:	(Seal)	The	rald moon	(Seal)
	(Seal)	<del>-</del>	Bernice Moore	(Seal)
	(Seal)		unice TY for	(Seal)
STATE OF ALABAMA SHELBY COUNTY	}			
the undersigned a	authority		, a Notary Public in and I	for said County, in said State,
hereby certify that Harold Me whose name S are on this day, that, being informed of the co	oore and wife,	veyance, and who	KHOWN VO	me, acknowledged before me xecuted the same voluntarily
on the day the same bears date.	0+h	_day gl	January	A. D., 19 90