

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, the undersigned, UNION BANK & TRUST COMPANY, TRUST ** does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of MAY 2, 19 84, executed by MARK MORRISON & WIFE, ANNICE MORRISON and recorded in Mortgage Book 079, Page 333, in the Office of the Judge of Probate, County of SHELBY, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the UNION BANK & TRUSTS COMPANY, TRUSTEE ** has hereunto set its signature by Sarah J. Lee, its Vice President — Corporate Trusts who is duly authorized and has caused same to be attest by its Corporate Trust Officer, on this 29th day of October, 1990.

*ASSIGNMENT
BOOK 084 PAGE 987

UNION BANK & TRUST COMPANY AS TRUSTEE FOR
THE ALABAMA HOUSING FINANCE AUTHORITY

BY Sarah J. Lee

ATTEST:

TITLE

VICE PRESIDENT-CORPORATE TRUSTS

Diane M. Carpenter

Corporate Trust Officer

STATE OF ALABAMA
COUNTY OF MONTGOMERY

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 DEC -3 PM 12:02

250
300
100
650

I, Barbara Gray

JUDGE OF PROBATE

a Notary Public in and for said County and State, hereby certify that Sarah J. Lee, whose name as Vice President — Corporate Trusts of Union Bank & Trust Co., As Trustee a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 29th day of October, 1990.

Barbara Gray

This instrument was prepared by:

My Commission expires 4/17/91

This Instrument was Prepared by

Marcia Noland
as an Employee of

SouthTrust Mortgage Corporation

P. O. Box 532060

Birmingham, Alabama 35253

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