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## PARTIAL RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the
payment of ONE & NO/100(\$1.00) DOLLARS,
and other valuable considerations to the undersigned, the
Goldome Realty Credit Corp. does hereby
release and discharge from the lien and operation of that certain mortgage
executed to it by David J. Allen
under date of February 27, 1985 and recorded in the Probate Office
of Shelby County, Alabama, in Mortgage Book 19 Page 524 , the
following described lot or parcel of land, to-wit:
Con Arrestas Pulistas
See Attached Exhibit A
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<b>**</b> **********************************
It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the
property remaining aubject thereto.
Goldome Realty IN WITNESS WHEREOF, the said <u>Credit Corp. or has hereunto</u>
set its signature by H. Randall ChestnytitsSen. Vice-President who is duly
authorized and has caused this instrument to be executed this the 20th day of
November 1990 .
GOLDOME REALTY CREDIT CORP., Mortgagee
By H- Randau Chest
H. Randall Chestnut, Senior Vice-President
Authorized Representative
State of New York
County of Erie
I, the undersigned, a Notary Public in and for said county, in
said state, hereby certify that H. Randall Chestnut
Senior whose name as Vice-President of Goldome Realty Credit Corp.
a corporation, is signed to the foregoing instrument, and who is known to me,
acknowledged before me on this day that being informed of the contents of the
instrument, he as such officer and with full authority executed the same
voluntarily for and as the act of said corporation.
Given under my hand and official seal, this 20th day of November
19 00

MAUREEN F BEAUCHAMP

Notary Public

Notary Public Glass or season out.
Quality of the County
Commission Expensive County 30, 19 99.

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A parcel of land situated in the Southwest 1/4 of the Southeast 1/4 of Section 7. Township 18 South, Range 1 East. Shelby County, Alabama, being more particularly described as follows: Begin at the Southeast corner of the Southwest 1/4 of the Southeast 1/4 of Section 7, Township 18 South, Range 1 East, Shelby County, Alabama, and run in a Northerly direction along the East line of said 1/4-1/4 section a distance of 100.00 feet to a point; thence turn an interior angle of 90 deg. 05 min. 25 sec. and run to the right in an Easterly direction a distance of 96.11 feet to a point on the Westerly right of way line of Shelby County Highway No. 41 and a point on a curve; thence turn an interior angle of 85 deg. 05 min. 02 sec. to the tangent of a curve to the right having a central angle of 6 deg. 19 min. 57 sec. and a radius of 910.10 feet and run to the right in a Southwesterly direction along the arc of said curve and along said right of way a distance of 100.59 feet to a point on the South line of said 1/4-1/4 section; thence turn an interior angle of 101 deg. 34 min. 20 sec. from the tangent to the last described curve and leaving said right of way run to the right in a Westerly direction along said 1/4-1/4 line a distance of 82.13 feet to the point of beginning.

STATE OF ALA. SHELRY CO.
I CERTIFY THIS
INSTRUMENT WAS FILL.

90 DEC -3 AH B: 38

JUDGE OF FROBATE

1. Deed Tax
2. Mtg. Tax
3. Recording Fee
4. Indexing Fee
5.00
6. N. Lix Fee
6. Certified Fee
7.00
Total