

STATE OF ALABAMA
SHELBY COUNTY

AFFIDAVIT

Before me, the undersigned authority, a Notary Public in and for said County, and State, personally appeared Lou Ellen Childers, who being first duly sworn to speak the truth, says as follows:

1. My name is Lou Ellen Childers.

I am over the age of 19 years and am a resident of Shelby County, Alabama.

2. I am one of the mortgagors who executed a mortgage on the 13th day of June, 1972, to S.V. Bice and wife, Alice Mae Bice, which mortgage was recorded in Mortgage Book 332, page 686, in the Probate Office of Shelby County, Alabama.

3. My husband and I made all the payments required by the note secured by the mortgage, and made a final payment in the amount of \$ 65.50 on the 26th day of June, 19 87. A copy of the cancelled check given and accepted as the final payment is attached hereto as Exhibit "A".

4. Attached hereto as Exhibit B is a written note or statement sent to us acknowledging payment in full.

5. It has been brought to my attention that the mortgage has not been satisfied on the property records in the Shelby County Probate Office. The original mortgagees are deceased. and I have tried unsuccessfully to locate his son and executor of his estate in order to obtain a written satisfaction of the mortgage. I know of my own personal knowledge that the debt secured by the mortgage has been paid in full. No demands for payment have been made on us following the final payment described in paragraph 3 above.

This the 29 day of November, 1990.

Lou Ellen Childers
Lou Ellen Childers

Sworn to and subscribed
before me on this the 29th
day of November, 1990.

William R. Justice
Notary Public



D.A.B.C.

GENE OR LOU CHILDERS 1816
 20 \$122 HWY 17 65230687-02 110100226
 HELENA, AL 35080 6-26-87 81-277
 1001 1048 07-07-87 132224627
 PAY TO THE ORDER OF S. O. Dice \$65.50
Sixty Five + 5/100 DOLLARS
 HELENA BRANCH
FIRST NATIONAL BANK
 OF ALABAMA
 HELENA, ALABAMA 35080
 FOR Final Payment Gene Childers
 ⑆06220278⑆ 86 100181 1816 ⑈0000006550⑈

BOOK 320 PAGE 142

06 JUN 90
 PAY ANY BANK FEED
 052000190 FRB BIRMINGHAM
 1001 1048 11 07 107 110100226
 262275958
 P. E. G. MAX-FCU MONTGOMERY, AL
 2622-7595 12050 274-7550
 201 1101 02 07-06-87 110100226
 1601091
 6-26-87
 S. O. Dice
 Gene Childers

This is the only paper I could find with your names on it. I'm sure it's all you will need to get everything in your name

Russ Bice

MR. & MRS. ROYCE E. BICE
RT. #2, BOX 148-4
METROPOLIS, AL 36092



BOOK 320 PAGE 143

Mr. & Mrs. Gene Childers
Box # 294
Helena, Alabama 35080

STATE OF ALABAMA

JEFFERSON

COUNTY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Gene A. Childers and wife, Lou Ellen Childers

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

S. V. Bice and wife, Alice Mae Bice

(hereinafter called "Mortgagee", whether one or more), in the sum of Nine thousand and no/100----- Dollars (\$ 9,000.00), evidenced by promissary note of even date, herewith bearing interest at the rate of 6½% payable in monthly installments of \$80.00 commencing July 10, 1972 and a like amount on the tenth day of each month thereafter until the principal and interest are fully paid in full.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 NOV 30 PM 2: 21

1. Deed Tax	-----	\$	0.00
2. Mtg. Tax	-----	\$	0.00
3. Recording Fee	-----	\$	2.50
4. Indexing Fee	-----	\$	2.50
5. No Tax Fee	-----	\$	0.00
6. Certified Fee	-----	\$	1.00
Total	-----	\$	11.50

JUDGE OF PROBATE

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Gene A. Childers and wife, Lou Ellen Childers

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:

The following described property situated in the NW¼ of the NE¼ of Section 28, Township 20S, Range 3W, Shelby County, Alabama. Commence at the NE corner of the above said quarter-quarter and in a southerly direction along the east line of the said quarter-quarter run a distance of 105.0 ft., to the point of beginning; thence continue along said course for a distance of 105 ft.; thence turn an angle of 90 deg. 48 min. to the right for a distance of 210.0 ft.; thence turn an angle of 89 deg. 15 min. to the right a distance of 105.0 ft.; thence turn an angle of 90 deg. 48 min. to the right