

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

3 Maturity date (if any):

1 Debtor(s) (Last Name First) and address(es)

Evans, Clarence  
Evans, Vennie  
P.O. Box 1138  
Alabaster, Al 35007

2 Secured Party(ies) and address(es)

America's First Credit Union  
1200 - 4th Avenue, North  
Birmingham, AL 35203

For Filing Officer (Date, Time, Number, and Filing Office)

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS

90 NOV 30 AM 9:08

027014

5 Assignee(s) of Secured Party and Address(es)

4 This financing statement covers the following types (or items) of property:

1 1984 Scott Showcase Mobile Home Ser# 7663 55' X 24"

6 Complete only when filing with Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 20,893.00

Mortgage tax due (15c per \$100.00 or fraction thereof)

\$ Exempt

14.00

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check X if so).

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ which is proceeds of the original collateral described above in which a security interest was perfected.

Check X if covered: Proceeds of Collateral are also covered. ☐ Products of Collateral are also covered.

Filed with: Judge of Probate Shelby County

Clarence Evans

Vennie Evans

Signature(s) of Debtor(s)

By

Signature(s) of Secured Party(ies)

(1) Filing Officer Copy — Alphabetical

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1  
Approved by The Secretary of State of Alabama

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