\$211.00

MORTGAGE EXTENSION AGREEMENT

THE STATE OF ALABAMA,

Shelby County.		
KNOW ALL MEN BY THESE PRESENTS: That, whereas	The FIRST NATIONAL BA	ANK OF COLUMBIANA,
Alabama, hereinafter referred to as Mortgagee, is now the owner of that John S. Therrell and wife Pamela Melton Therrell	certain mortgage heretofore e	xecuted by
First National Bank of Columbiana		
which move some is recorded in the Probate Office of Shelby County, Alaba	ma, in Volume 291	at Page of
Deeds and Mortgages, and is also the owner of the indebtedness secured by thereby secured being now \$ 10,000.00 : and, accurately and the secured being now \$ 10,000.00 : and, accurately accurately and the secured being now \$ 10,000.00 : and, accurately	ording to the terms	and conditions of sa
note and any renewals and extensions Therrell and w	<u>rife Pamela Melton Th</u>	errell
aubject to said debt and mortgage, of the]	property described in and conv	east by still three Pate, and
they have requested the Mortgagee to grant an extense to make the same payable as hereinafter set forth, and the Mortgage	-tf-i of management of Rel	u municipal musicipal
conditions hereinafter stated: NOW, THEREFORE, in consideration of the premises and to agree—to pay to the Mortgages or to the successors or assigns of the Mo	evidence the agreement of the ortgagee, the said indebtedness	he parties, the undersigned in installments as follows:
One Single Payment due and payable on May	8, 1991.	
The Mortgagee has granted the extension of the time of pay conditions: (1) the property described in said mortgage is owned by inabove described; (2) no lien or encumbrance has been placed upo mortgage indebtedness hereinabove described; (3) this extension agreem herein named (whether such Mortgagee be designated in the mortgage horgagee by the transfer and assignment of the Mortgage indebtedness) evides in said Mortgage; (4) said mortgage shall be and continue a first lien on covenants, terms and conditions shall remain in full force and effect exeffect until approved by said Mortgagee; (7) the acceleration provisions if the original maker of the above debt or any other person, in any we this agreement, such signature shall be conclusive evidence that such pers	on or attached to said propertient shall have the effect of concernations described or has a very right, privilege and benefit the property described herein; cept as herein modified; (6) to in said mortgage remain unmortgage remain unmortgage continuated to	refirming unto the lien of the afirming unto the Mortgagee ucceeded to the rights of the conferred upon the Mortgage (5) said mortgage and all its his instrument shall be of no diffied by this agreement; (8) o new said original debt signs
IN WITNESS WHEREOF We have hereunto set	John S. Therrell	L. 8.
tur toucher annuare the above extension and scree to same.	Pamela Melton Thei	rrell L. 8.

THE FIRST NATIONAL BANK of COLUMBIANA, ALABAMA

y, should indorse the new notes.)

We hereby approve the above extension and agree to same.

Note: (Original maker and endom

STATE OF ALABAMA, SHELBY COUNTY

JUCGE OF PROBATE

I, the undersigned authority in and for said County in a and wife Pamela Melton Therrell	aid State, hereby	ertify thatJohn S. Therrell	
and wife Pamela Melton Therrell	whose name	are signed to the foregoing agree-	
ment, and who are known to me acknowle	edged before me o	n this day that, being informed of the contents of	
the agreement, they executed the same voluntarily on	the day the same b	pears date.	
Given under my hand and official seal, this7th		November 19 90 1 au letar de Notary Public 3-1-94 Notary Public	
BOOK 320 PAGE 15			
STATE OF ALABAMA, SHELBY COUNTY			
I, the undersigned authority in and for said County an	d State hereby cer	tify that Kathy Brasher	
I, the undersigned authority in and los said county will		Assistant Branch Manager	
of The FIRST NATIONAL BANK OF COLUMBIANA ALABAMA is signed to the foregoing agreement and who is known to me, acknowledged before me on this day that, being informed of the contents of the agreement, he, as such officer and with full authority, executed the same voluntarily for and as the act of said bank.			
Given under my hand and official seal, this	day	November 90	
Green under my mand and ormelar sear, who	T.	3-1-94 Notary Public	
STATE OF ALA. SHELBY CU. I CERTIFY THIS PROTECTION WAS FILED.	1. Deed Tax		
90 NOV 30 PM 2: 26	6. On this hope 6. Contilled Fee		