. AMENDMENT TO ADJUSTABLE-RATE LINE OF CREDIT MORTGAGE

BOH

RECITALS

B. The Mortgagor has executed in favor of the Mortgagee an Adjustable-Rate Line of Credit Mortgage (the "Mortgage") at page 607, in recorded in 800k 92 at page 607, in the Probate Office of Shelby County, Alabama. The Mortgage secures (among other things) all advances made by the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding not exceeding the Credit Limit.

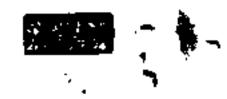
p. The Mortgagee has required, as a condition to approving the request for the Amended Credit Limit, that the Mortgagor enter into this Amendment.

NOW, THEREFORE, in consideration of the premises, and in further consideration of any advances made by the Mortgagee in excess of the original Credit Limit described in the Mortgage, the Mortgagor and the Mortgagee agree that the Mortgage is, effective as of the date of this Amendment, hereby amended as follows:

- 1. The term "Credit Limit" as used in the Mortgage shall mean the Amended Credit Limit of ******One Hundred Sixty Thousand and no/100*****Dollars (\$160.000.00).
- 2. In addition to the other "Debt" described in the Mortgage, the Mortgage shall secure the payment of all advances heretofore or from time to time hereafter made by the Mortgages to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding not exceeding the Amended Credit Limit of ****Onw Hundred Sixty Thousand and no/100***** Dollars (\$160.000.00).

Except as specifically amended hereby, the Mortgage shall remain in full force and effect in accordance with its terms.

Jegg. Sitte



Мо	וא WITNESS WHEREOF, the Ut ortgagee have executed this in	strument as of the date first	
WI	ritten above.	Mal A True (Seal)	
	<u>^</u>		
	STATE OF ALA. SHELRY CO.	harles/A. Bruno, (Seal)	
•	I CERTIF WAS EU EU	A STATE OF THE STA	
`.	INSTRUMENT TO AM IO: 57	aura M. Bruno (Seal)	
	90 NOV 29 AM 10: 57	MSOUTH BANK N.A.	
• .	JUDGE OF PROBATE		
٠.	Deed Tex	Its Assistant Vice President	
	8. Recording Vee		
	Carified For	OR INDIVIDUAL(s)	
	STATE OF ALABAMA	• •	
1000	COUNTI /	when a Motary Public in and for	
	I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that		
	Chamles A Bring and Wite Lawis.	the Companies amendment, and	
	who is (are) known to mo, and	or eald amendment.	
***	who is (are) known to me, ack that, being informed of the c the y executed the same volu	intarily on the day the same	
	bears date.	· 0 \$ /612	
श	Given under my hand and November , 1990 .	· ·	
簽		Blully Baker Brison Notary Public	
320mm		Notary Public	
	AFFIX SEAL		
ğ	My commission expires:		
	ACKNOWLEDGMENT FOR NATIONAL BANK		
	STATE OF ALABAMA) JEFFERSON COUNTY)		
	I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that whose name as Assistant Vice President whose name as Assistant Vice President of AmSouth Bank N.A., a national banking association, is of AmSouth Bank N.A., a mational banking association, is		
	of AmSouth Bank N.A., a nat	tonal banking association, is adment, and who is known to me, his day that, being informed of	
	signed to the love we on t	his day that, being informed of	
	the contents of same the	e same voluntarily for and as In	
	ar eath banking "	(3)	
	Given under my hand an	d official seal this the him day	
	of November 19 gn		
		Notary public Wine Chill	
•		Notary Public	
	AFFIX SEAL	3-16-93	
	My commission expires:		

Timis instrument prepared by:

Name: Mary Williams/AmSouth Bank, N. A. Address: p.n. Box 216 Birmingham, AL 35201