

STATE OF ALABAMA

BOND OF NOTARY PUBLIC
STATE-AT-LARGE

Shelby County

Know All Men By These Presents THAT WE, S. Leigh Stevens
AS PRINCIPAL and CAPITOL FIRE AND MARINE INSURANCE COMPANY AS SURETY are held
and firmly bound unto the State of Alabama in the sum of TEN THOUSAND AND NO/100 (10,000.00)
Dollars, for the payment of which well and truly to be made and done, we bind ourselves, our heirs,
executors administrators, and assigns, firmly by these presents.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bound PRINCIPAL
was, on the 26th day of Nov A.D., 1990 appointed
Notary Public, State at Large to hold office during the term of four years from the date of the notary
commission.

NOW IF THE SAID PRINCIPAL shall faithfully perform and discharge all the duties of said office
during the time he/she continues therein then the above obligation to be void, otherwise to remain in
full force and effect.

Approved and ordered of
Record this 29th day
of Nov 1994
Thomas A. Snowden Jr.
Judge of Probate

Court Probate
County Shelby

Sealed with our seals and dated this
26 day November A.D., 1990

PRINCIPAL:
BY: X S. Leigh Stevens
(Legal signature of applicant)

CAPITOL FIRE AND MARINE INS. CO.
BY Eric L. Dierckx
Attorney-in-fact and Alabama Resident Agent

THE STATE OF ALABAMA

OATH OF OFFICE

Shelby County Probate Court

I, S. Leigh Stevens do solemnly swear
that I will support the Constitution of the United States, and the Constitution of the State of Alabama,
so long as I remain a citizen thereof; and that I will honestly and faithfully discharge the duties of the
office upon which I am about to enter, to the best of my ability, so help me God.

Subscribed and sworn to before me this 14th
day of November, 1990

Cynthia B. Ballard
Notary Public

X S. Leigh Stevens
(Legal signature of applicant)

My Commission Expires January 22, 1992

For Official Use Only

Filed in the office of the Judge of Probate Court, this 29th day of Nov, 1990

Thomas A. Snowden Jr.
Judge of Probate

Court _____ County _____

Record _____ Official Bond Record _____, Page _____